



## Christ Church South

*Sundays after the Epiphany*

*Nations shall come to your light,  
and kings to the brightness of your dawning.*

*— Isaiah 60:3*



Opening Song

*Each Morning*

Each morning, Lord, it is to you I pray.  
No other God can stand the Test of truth,  
But truth you are and true your word and way.  
With love you reign and bless both age and youth.

Your word will come to quiet discontent  
And humble arrogant, false speaking men.  
In Zion neither liar nor foul intent  
Will still exist to tempt this world to sin.

E'en I the least of all shall find a place  
Among the holy ones on Temple hill  
To stand in righteousness before your face.  
For this was Jesus' holy loving will.

Come, Jesus, you are God with us today.  
Come, Savior, open Zion's tight-shut gate.  
Come, Morning Star, and light our darksome way.  
Come, Son of Man, and slay Old Satan's hate.

Make your way straight before me,  
That I may rejoice in you.  
Spread your protection o'er me,  
That I may rejoice in you.



Make your way straight before me,  
That I may rejoice in you.  
Spread your protection o'er me,  
That I may rejoice in you.  
That I may rejoice in you.  
That I may rejoice in you.

*Each Morning*, Nelson Koscheski & Ryan Flanigan, 2017,  
Ryan Flanigan Music (BMI) (admin by [CapitolCMGPublishing.com](http://CapitolCMGPublishing.com)), 20214482



Song of Procession

*No Not One*

There's not a friend like the lowly Jesus.  
No, not one! No, not one!  
None else could heal all our soul's diseases.  
No, not one! No, not one!

No friend like Him is so high and holy.

No, not one! No, not one!

And yet no friend is so meek and lowly.

No, not one! No, not one!

Jesus knows all about our struggles;  
He will guide till the day is done.  
There's not a friend like the lowly Jesus.  
No, not one! No, not one!

There's not an hour that He is not near us.

No, not one! No, not one!

No night so dark but His love can cheer us.

No, not one! No, not one!

Jesus knows all about our struggles;  
He will guide till the day is done.  
There's not a friend like the lowly Jesus.  
No, not one! No, not one!



Did ever saint find this Friend forsake him?

No, not one! No, not one!

Or sinner find that He would not take him?

No, not one! No, not one!

Jesus knows all about our struggles;  
He will guide till the day is done.  
There's not a friend like the lowly Jesus.  
No, not one! No, not one!

Was e'er a gift like the Savior given?

No, not one! No, not one!

Will He refuse us a home in heaven?

No, not one! No, not one!

Jesus knows all about our struggles;  
He will guide till the day is done.  
There's not a friend like the lowly Jesus.  
No, not one! No, not one!

Jesus knows all about our struggles;  
He will guide till the day is done.  
There's not a friend like the lowly Jesus.  
No, not one! No, not one!



*At this time, our children  
are invited to follow the cross  
down to children's chapel.*





Blessed be God: Father, Son and Holy Spirit.

*And Blessed be his kingdom, now and forever.*

*Amen.*

## Collect for Purity:

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy  
Name; through Christ our Lord.

*Amen.*

# *Song of Praise*

*Glory to the Father and to the Son  
and to the Holy Ghost, Amen*

*Glory to the Father and to the Son  
and to the Holy Ghost, Amen*

*As it was in the beginning, is now and ever shall be  
Oh World without end, Amen, Amen*

*Gloria Patri*, Lyrics: Traditional, Music: Caleb Chua & Jonathan Woon,  
2013 Caleb Chua & Jonathan Woon, 20214482

Collect for the Third Sunday after the Epiphany:

Give us grace, O Lord, to answer readily the call  
of our Savior Jesus Christ and proclaim to all people  
the Good News of his salvation, that we  
and the whole world may perceive the glory  
of his marvelous works; who lives and reigns  
With you and the Holy Spirit,  
one God, for ever and ever.

Amen.



# The Lessons

## 1 Corinthians 1: 10-17

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.



The Word of the Lord.

*Thanks be to God.*

# Psalm 139:1-17

- 1 LORD, you have searched me out and  
known me; \*  
you know my sitting down and my rising  
up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

4 You press upon me behind and before \*  
and lay your hand upon me.

5      Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

6      Where can I go then from your Spirit? \*  
where can I flee from your presence?

7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me \*  
and your right hand hold me fast.

10 If I say, “Surely the darkness will cover me, \*  
and the light around me turn to night,”

11    Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.

12    For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

14 My body was not hidden from you, \*  
while I was being made in secret and woven in the  
depths of the earth.



15 Your eyes beheld my limbs, yet unfinished in the  
womb; all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in  
number than the sand; \*  
to count them all, my life span would need to  
be like yours.



Jesus, Jesus, Jesus;  
there's just something about that name.  
Master, Savior, Jesus,  
like the fragrance after the rain;  
Jesus, Jesus, Jesus,  
let all Heaven and earth proclaim  
Kings and kingdoms will all pass away,  
But there's something about that name.  
Kings and kingdoms will all pass away,  
But there's something about that name.



The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

*Glory to you, Lord Christ.*

## Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles -- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to preach, saying,  
"Repent, for the kingdom of heaven is at hand."  
As he walked by the Sea of Galilee, he saw two  
brothers, Simon who is called Peter and Andrew  
his brother, casting a net into the sea; for they  
were fishermen. And he said to them,  
"Follow me, and I will make you fishers of men."  
Immediately they left their nets and followed him.

And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.



The Gospel of the Lord.

*Praise to you, Lord Christ.*



Jesus, Jesus, Jesus;  
there's just something about that name.  
Master, Savior, Jesus,  
like the fragrance after the rain;  
Jesus, Jesus, Jesus,  
let all Heaven and earth proclaim  
Kings and kingdoms will all pass away,  
But there's something about that name.  
Kings and kingdoms will all pass away,  
But there's something about that name.



Today's Sermon:

*The Rev. David Luckenbach*



## The Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.



Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from  
the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right  
hand of the Father.

He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy, catholic,  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

(Form IV)

Let us pray for the Church and for the world.

Grant almighty God, that all who confess your  
Name may be united in your truth, live together in  
your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*



Guide the people of this land, and of all the  
nations, in the ways of justice and peace;  
that we may honor one another  
and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them,  
and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body,  
mind, or spirit, especially Luba, Maria, Yeva, YK,  
Iryna, Nora, Yevgeny, Lisa, Anna Marie, Joshua, Helen,  
Carlin, Brinley, Martha, Cooper  
and for peace in Ukraine  
and the Middle East; give them courage and hope  
in their troubles, and bring them the joy  
of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died,  
that your will for them may be fulfilled;  
and we pray that we may share with all your saints  
in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Concluding Prayer.



## Confession of Sin:

Let us confess our sins against God and our neighbor:

*Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and  
by what we have left undone. We have not loved you  
with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake  
of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name.*

*Amen.*



Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit,  
keep you in eternal life.

*Amen.*

The Peace:

The Peace of the Lord be always with you.

*And also with you.*



# Welcome

Visitors!

*Please go to*

**christchurchTYLER.org/visitor**

*or fill out a newcomer card or scan the code below!*





# CONFIRMATION FOR YOUTH [8TH GRADE & UP]


INFORMATIONAL MEETING FOR

**PARENTS & YOUTH**

SUNDAY, JANUARY 25

IMMEDIATELY FOLLOWING THE SERVICE

*Let us know you  
are interested*



*next Sunday the 1st*



CHRISTCHURCHTYLER.ORG/YOUTH-CONFIRMATION

# MARDI GRAS

Tues, Feb 17 | 5:30- 7:30pm  
Christ Church DOWNTOWN

George Faber  
& Friends

**TICKETS** available  
online or at the door.

\$10 age 11 & up

\$5 children 4-10 yr

free age 3 & under

\$25 family

**Cash wine bar.**

[christchurchtyler.org/mardi-gras](http://christchurchtyler.org/mardi-gras)

**Live Jazz**

**Gumbo**

**King Cake**

**Activities** for  
**kids**



**FUN**  
for the entire  
**FAMILY!**



A S H W E D N E S D A Y

Imposition of Ashes

**Christ Church Downtown**

February 18, 2026

7:00am, Noon & 6:00pm\*

\*childcare available

# Find more announcements on the screens in the reception areas.





Offertory &  
Song of Preparation:

*Wounded Healer*

Foolishness strips the soul of its light  
We foolishly slipped cause we were all blind  
But in to the dark You brought in the light  
But light with out sight is perpetual night

Wounded healer, please...

Give us light Give us vision  
Give us love Give us mission  
Give us courage Give us power  
Give us righteousness for this Hour  
Give us Joy Give us faith  
Give us life that we can taste  
Give us the cross

Jesus give us you... you  
Give us you... you

We are channels of love that flow from You

We are filled with Your spirit

who makes all things new

We are broken bread and poured out wine

Your kingdom come release through our lives

Wounded Healer, please...

Give us light Give us vision  
Give us love Give us mission  
Give us courage Give us power  
Give us righteousness for this Hour  
Give us Joy Give us faith  
Give us life that we can taste  
Give us the cross

Jesus give us you... you  
Give us you... you

Wounded Healer, please...

Give us light Give us vision

Give us love Give us mission

Give us courage Give us power

Give us righteousness for this Hour

Give us Joy Give us faith

Give us life that we can taste

Give us the cross

*Wounded Healer*, Josh White, 2012, Deeper Well Records, 20214482





## Doxology:

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

*Amen.*



The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said.*

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Sanctus*, lyrics: traditional, music: Robert C. Finney, Jr., 2014, used by permission, 20214482

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.



In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*We remember his death.*

*We proclaim his resurrection.*

*We await his coming in glory.*

And we offer our sacrifice of praise and  
thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread  
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father,  
now and for ever.

*Amen*

And now, as our Savior Christ has taught us,  
we are bold to say,

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory, forever and ever.*

*Amen.*



The Breaking of the Bread:

## Fraction Anthem:

Holy Spirit brought us to Father's table spread,  
Where Jesus who bought us  
takes wine and blesses bread.

Holy words are spoken, holy love is given.  
Tender care for all those whom he has forgiven.

*Holy Table*, Nelson Koscheski & Ryan Flanigan

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## Invitation to Communion:

The gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.



Communion Song:

*I Sought the Lord and Afterward I knew*

I sought the Lord, and afterward I knew  
he moved my soul to seek him, seeking me.  
It was not I that found, O Savior true;  
no, I was found of thee.

Thou didst reach forth thy hand and mine enfold;  
I walked and sank not on the storm-vexed sea.  
'Twas not so much that I on thee took hold,  
as thou, dear Lord, on me.

I find, I walk, I love, but oh, the whole  
of love is but my answer, Lord, to thee!  
For thou wert long beforehand with my soul;  
always thou lovedst me.



For thou wert long beforehand with my soul;  
always thou lovedst me.  
Always thou lovedst me.

*I Sought the Lord and Afterward I Knew*, Jean Ingelow, 1878, public domain, 20214482



Communion Song:

*Fairest Lord Jesus*

Fairest Lord Jesus,  
Ruler of all nature,  
O thou of God and man the Son;  
thee will I cherish,  
thee will I honor,  
thou my soul's glory, joy, and crown.

Fair are the meadows,  
fairer still the woodlands,  
robed in the blooming garb of spring:  
Jesus is fairer,  
Jesus is purer,  
who makes the woeful heart to sing.

Fair is the sunshine,  
fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter,  
Jesus shines purer,  
than all the angels heaven can boast.



*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.*

*Amen.*



Final Blessing



Recessional:

*Our Great God*

Eternal God, unchanging  
Mysterious, and unknown  
Your boundless love, unfailing  
In grace and mercy shown

Bright seraphim in ceaseless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

Hallelujah!  
Glory be to our great God!  
Hallelujah!  
Glory be to our great God!

Lord, we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms

Our cold and ruthless enemy  
His pleasure is our harm  
Rise up, O Lord, and he will flee  
Before our sovereign God

Hallelujah!  
Glory be to our great God!  
Hallelujah!  
Glory be to our great God!

Hallelujah!  
Glory be to our great God!  
Hallelujah!  
Glory be to our great God!

Let every creature in the sea  
And every flying bird  
Let every mountain, every field  
And valley of the earth

Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word



Hallelujah!  
Glory be to our great God!  
Hallelujah!  
Glory be to our great God!

Hallelujah!  
Glory be to our great God!  
Hallelujah!  
Glory be to our great God!

Glory be to our great God  
Glory be to our great God  
Glory be to our great God  
Glory be to our great God

*Our Great God*, Fernando Ortega & Mac Powell,  
2002, Brentwood Music Provident Label Group, LLC, 20214482



The Dismissal:

Go in peace to love and serve the Lord.

Alleluia, Alleluia.

*Thanks be to God.*

*Alleluia, Alleluia.*