



# THE HOLY EUCHARIST

*According to the Book of Common Prayer, Rite One*  
**The Third Sunday after the Epiphany**  
**January 25, 2026, 10:00 A.M.**

*The Rev. Dr. Cole Hartin, Celebrant*  
*Mr. Jeffrey J. Ford, Organist-Choirmaster, Mr. A.J. Meals, Assistant-Organist*

## Welcome to Christ Church

*We are thrilled you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.*

## The Word of God

**THE OPENING VOLUNTARY:** *How Brightly Beams the Morning Star*

Bach/Schreiner

**THE HYMN IN PROCESSION NO. 119** *As with gladness men of old*

Tune: Dix

**THE ACCLAMATION**

*Book of Common Prayer, p. 323*

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* **Amen.**

**THE SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ saith: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: 'Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE HYMN OF PRAISE:** *Gloria in Excelsis Deo: S-204*

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON | Amos 3:1-8

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. Do two walk together unless they have made an appointment? Does a lion roar in the forest, when it has no prey? Does a young lion cry out from its den, if it has caught nothing? Does a bird fall into a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does disaster befall a city, unless the LORD has done it? Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 139:1-17

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places \* and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \* but you, O LORD, know it altogether.
- 4 **You press upon me behind and before \* and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.
- 6 **Where can I go then from your Spirit? \* where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; \* if I make the grave my bed, you are there also.
- 8 **If I take the wings of the morning \* and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me \* and your right hand hold me fast.
- 10 **If I say, "Surely the darkness will cover me, \* and the light around me turn to night,"**
- 11 Darkness is not dark to you; the night is as bright as the day; \*  
darkness and light to you are both alike.
- 12 **For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

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- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 **My body was not hidden from you, \***  
**while I was being made in secret and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day, when as yet there was none of them.
- 16 **How deep I find your thoughts, O God! \* how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

### **The Second Lesson | 1 Corinthians 1:10-17**

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

*Lector* The Word of the Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**SEQUENCE HYMN NO. 530** *Spread, O spread, thou mighty word*  
Verses 1, 2 & 3

Tune: Gott sei Dank

### **THE HOLY GOSPEL | Matthew 4:12-23**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

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*Deacon*    The Gospel of the Lord.  
*People*    Praise be to thee, O Christ.

**THE SERMON**

The Rev. David Luckenbach, *Rector*

**THE NICENE CREED**

*BCP, p. 326*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*BCP, p. 328*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially our parish clergy: David, Cole, Ted, Stephen, Tim and Leesa, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President; Greg, our Governor and Don, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseech-

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ing thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**THE CONFESSION OF SIN**

*BCP, p. 331*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

**THE ABSOLUTION AND THE COMFORTABLE WORDS**

*BCP, p. 332*

*Following the Absolution, the People respond: Amen.*

**THE PEACE**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And with thy spirit.**

**THE GREETING AND PARISH NOTICES**

## The Holy Communion

**SOLO AT THE OFFERTORY** *Panis Angelicus*

Cesar Franck

Jade Allen-Rosser

**THE PRESENTATION HYMN**

Tune: Old 100th

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING, Eucharistic Prayer II**

*BCP, p. 340*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said.*

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues, the people kneeling*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*Celebrant & People*      **Amen.**

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**THE LORD'S PRAYER***BCP, p. 336*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**THE FRACTION ANTHEM: Agnus Dei, S-158***Healey Willan*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

**THE PRAYER OF HUMBLE ACCESS***BCP, p. 337*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up**



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the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**THE INVITATION TO COMMUNION**

BCP, p. 338

**The Communion Welcome**

*In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.*

**THE VOLUNTARY AT COMMUNION** Setting on *Rockingham*

Edward Miller

**THE POST COMMUNION PRAYER**

*Celebrant & People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE BLESSING**

*Following the Blessing, the People respond: Amen.*

**HYMN IN PROCESSION NO. 539** *O Zion, haste, thy mission high fulfilling*

Tune: Tidings

**THE DISMISSAL**

*Following the Dismissal, the People respond:*

**Thanks be to God.**

**THE CLOSING VOLUNTARY** Setting on *Tidings*

James Walch

**Altar Flowers**

*The flowers on the altar today are given to the glory of God and in loving memory of Sally Warner Marsh and Lawrence Alvin Marsh by Lynn Anne and Larry Marsh, and Holly Marsh.*

**Deacon:** Stephen Stine

**Verger/Chalicer:** Jerril Burnette

**Altar Guild Team 3:** Dorinda Fry

## CONFIRMATION FOR YOUTH IN 2026

- WHO - STUDENTS 8TH GRADE AND UP ALONG WITH A PARENT OR GUARDIAN
- WHAT - YOUTH CONFIRMATION CLASSES WITH INTERACTIVE LEARNING, CONVERSATIONS, AND COMPETITIONS BETWEEN STUDENTS AND THEIR PARENTS.
- WHEN - 10AM SUNDAYS, FEBRUARY 8 - MAY 3
- WHERE - CHRIST CHURCH DOWNTOWN AND SOUTH CAMPUS (ALTERNATING EACH MONTH)
- WHY - PARENT PARTICIPATION IN FAITH FORMATION IS A LEADING INDICATOR OF WHETHER OR NOT A YOUNG PERSON WILL CONTINUE TO CLAIM THEIR FAITH AS ADULTS. OTHER EPISCOPAL CHURCHES ARE USING THIS MODEL AND FIND IT SUCCESSFUL.

### HOW TO GET STARTED:

- (1) COMPLETE THIS BRIEF FORM AT [WWW.CHRISTCHURCHTYLER.ORG/YOUTH-CONFIRMATION](http://WWW.CHRISTCHURCHTYLER.ORG/YOUTH-CONFIRMATION) TO LET US KNOW OF YOUR INTEREST. (2) PLAN TO ATTEND THE PARENT INFORMATION MEETING ON ~~SUNDAY, JANUARY 25,~~ **February 1<sup>st</sup>** DOWNTOWN AT 10AM OR SOUTH CAMPUS IMMEDIATELY FOLLOWING CHURCH SERVICES.



SAN PAOLO  
A ROMA XIX  
CENTENARIO  
L.30  
POSTE  
ITALIANE

New SUNDAY Adult CHRISTIAN FORMATION  
10:00am both campuses

## 2 Corinthians

## Keys of the Kingdom

A Theology Study Group & Book Club

*"And I will give you the keys of the kingdom of heaven,  
and whatever you bind on earth shall be bound in heaven,  
and whatever you loose on earth shall be loosed in heaven."*  
Matthew 16:19

2ND & 4TH THURSDAYS

3:00 - 4:30pm

Downtown Campus | Guild Hall  
Discussion & Tea

*All are welcome to participate, there is a place for you!*

For further information  
& to RSVP contact Valerie Huggler, Parish Secretary  
903.597.9854 / [office@christchurchtyler.org](mailto:office@christchurchtyler.org)

Book: Thomas Aquinas: *The Dumb Ox* by GK Chesterton

# MARDI GRAS

Tues, Feb 17 | 5:30- 7:30pm

George Faber  
& Friends

Christ Church  
DOWNTOWN  
118 S. Bois d'Arc

Tickets available online  
or at the door.

\$10 [age 11 & up]  
\$5 [children 4-10 yr]  
[free age 3 & under]  
\$25 family

*Includes:*  
The fantastic sounds of  
George Faber & Friends

Robin Hood's  
Lafayette Style  
Cajun Turkey Gumbo  
& Seafood Gumbo

Gumbo served over rice,  
with garlic bread,  
salad & King's Cake.

Hot Dogs & chips for children.  
Activities for children & youth.

**Cash wine bar.**

[christchurchtyler.org/mardi-gras](http://christchurchtyler.org/mardi-gras)

ASH WEDNESDAY  
Imposition of Ashes  
**Christ Church Downtown**  
February 18, 2026  
7:00am, Noon & 6:00pm\*

\*childcare available

**FUN**  
for the entire  
**FAMILY!**

**KIDS & YOUTH**

- eat with parents
- youth head to 4th floor
- kids head to 1st floor





# This Week *(and more)* at Christ Church

## Sunday, January 25

7:30am ~~Holy Eucharist Rite I | CCD~~  
 9:00am ~~Holy Eucharist Rite II | CCD~~  
 10:00am ~~Christian Formation | CCD & CCS~~  
 10:00am Holy Eucharist Rite I | CCD  
 11:05am Holy Eucharist Rite II | CCS

## Tuesday, January 27

8:00am Men's Bible Study with the Rector | CCD

## Wednesday, January 28

7:15am Men's Bible Study | CCD Undercroft  
 5:30 pm Children's Choir Rehearsal | CCD  
 6:00pm EYC | CCD  
 6:30pm Chancel Choir Rehearsal | CCD

## Thursday, January 29

10:30am Women's Bible Study with the Rector | CCD  
 6:00pm Loaves & Fishes Team 5 | CCD Undercroft

## Sunday, February 1

10:00am Coffee Time | Guild Hall CCD  
 10:00am Youth Confirmation Info Meeting | CCD  
 12:30pm Youth Confirmation Info Meeting | CCS

## Tuesday, February 10

5:30pm Daughters of the King | Lisa Odom's home

## Tuesday, February 17

5:30pm Mardi Gras Party | CCD

## Wednesday, February 18 *Ash Wednesday*

Imposition of Ashes & Holy Eucharist | CCD  
 7:00am, noon, 6:00pm



## In Our Prayers

*Please consider including the Prayer List in your daily devotions.*

### Let us remember those who celebrate the anniversaries of their births, especially:

1/25 Joe Glover, 1/25 Susan Johnson, 1/26 Allison Reed, 1/26 James Wynne, 1/26 Lynn Englert, 1/26 Robert Weissmann, 1/27 Vangie Stephens, 1/27 Jamie Rhorer, 1/27 Andrew Roberts, 1/27 Judy Rogers, 1/28 Cynthia Neill, 1/28 Emmi Ingram, 1/28 Heather Kilby, 1/29 Elaine Phillips, 1/29 Carter Boyd, 1/30 Chris Hardin, 1/30 Kay Hardin, 1/30 Matthew Young

### And those who celebrate the anniversaries of their marriages:

1/30 Mike & Kay Hardin, 1/31 James & Joan Surman

### And also those with special needs and concerns, especially:

Luba, Maria, Yeva, YK, Iryna, Nora, Yevgeny, Lisa, Anna Marie, Fred, Owen, Gil, Jennifer, Cindy, Earl, Linda, Mike, Mark, Dalton, Marian, Jerry, Stella, Dale, Kirby, Patty, Sarah, Ben, Joshua, Helen, Carlin, Brinley, Martha, Cooper

## Prayer Requests

*If you would like to add or take off a name on the prayer list, parishioners should notify  
 The Rev. Stephen Stine at ssti@tjc.edu.*