

The Ash Wednesday Liturgy

The Holy Eucharist with Imposition of Ashes

March 5, 2025

6:00 pm *Rite I*

Celebrant: The Rev. Dr. Cole Hartin

Please silence all cell phones. For those with young children, nursery care is available downstairs.

The Word of God

THE ENTRANCE

Please stand as the ministers enter in silence.

THE COLLECT OF THE DAY

Book of Common Prayer, p. 264

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON | Joel 2:1-2,12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

THE PSALM | Psalm 103:8-14

The Psalm is sung by the Cantor—Holly Marsh.

- 8 The LORD is full of compassion and mercy, slow to anger and of great kindness.
- 9 He will not always accuse us, nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, so far has he removed our sins from us.
- 13 As a father cares for his children, so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; he remembers that we are but dust.

THE EPISTLE LESSON | 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

THE SEQUENCE HYMN NO. 601, *Oh day of God, draw nigh*

Tune: St. Michael

THE GOSPEL LESSON | Matthew 6:1-6,16-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Dr. Cole Hartin, *Associate Rector*

Following the Sermon, all stand.

THE INVITATION TO THE OBSERVANCE OF A HOLY LENT

BCP, p. 264

Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s

holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

THE BLESSING OF ASHES

BCP, p. 265

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

THE IMPOSITION OF ASHES

THE PSALM AT THE IMPOSITION OF ASHES

Psalm 51:1-18

The Psalm is sung by the Cantor—Holly Marsh.

- 1 Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness and cleanse me from my sin.
- 3 For I know my transgressions, and my sin is ever before me.
- 4 Against you only have I sinned and done what is evil in your sight.
- 5 And so you are justified when you speak and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, that the body you have broken may rejoice.
- 10 Hide your face from my sins and blot out all my iniquities.
- 11 Create in me a clean heart, O God, and renew a right spirit within me.
- 12 Cast me not away from your presence and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, and sinners shall return to you.
- 15 Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

THE LITANY OF PENITENCE

BCP, p. 267

The Celebrant & People together, all kneeling

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Holy Communion

THE ANTHEM AT THE OFFERTORY *Treasures in Heaven*

Joseph W. Clokey

THE GREAT THANKSGIVING, *Eucharistic Prayer I*

BCP, p. 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS ET BENEDICTUS

**Holy, holy, holy. Lord God of Hosts:
Heaven and Earth are full of thy glory.
Glory be to thee, O Lord Most High**

**Blessed its he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People **Amen.**

THE LORD'S PRAYER

BCP, p. 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

THE FRACTION ANTHEM: AGNUS DEI

O Lamb of God, that takest away the sins of world, have mercy upon us.
O Lamb of God, that takest away the sins of world, have mercy upon us.
O Lamb of God, that takest away the sins of world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

THE VOLUNTARY AT COMMUNION *Savior, When in Dust to You Low we Bow*

arr. Franklin D. Ashdown

THE POST COMMUNION PRAYER

BCP, p. 339

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.


THE BLESSING

Following the Blessing, the People respond: Amen.

THE DISMISSAL

Following the Dismissal, all exit in silence

*Organist/Choirmaster: A.J. Meals
Cantor: Holly Marsh
Lector/Server: Jerril Burnette*



Meditations
on
mortality A reading in Ecclesiastes

Christ Church Downtown
Noon, Tuesday of Lent
March 11, 18, 25, April 1, 8
Lecture followed by light lunch

What does it mean to be a human being? And how do we make sense of our lives both in view of God's presence, and also the reality that we are all going to die?

Over the course of Lent, we'll be drawing wisdom from the book of Ecclesiastes about how to live with these realities—God's goodness, and our mortality. Life is complex. Sometimes it feels overwhelming and charged with meaning. At other times it feels meaningless, like vapor or smoke, fleeting. Yet Christ comes to us in Holy Scripture to teach us the humble wisdom we need to live faithfully with God. Join us as we explore this wonderful book over the course of the next five weeks.

LENTE
Lecture & Lunch

meditations
ON MORTALITY

LENTE Men's Depth Group - a reading in Ecclesiastes

Wednesday MORNINGS March 12 - April 9th at 6:30am
@ The Listening Lounge | 130 Shelly Drive
We will meet for coffee, prayer, & a study of Ecclesiastes.

The Listening Lounge

1928
Book of Common Prayer

Holy Eucharist
Noon *Thursdays Lent-Eastertide*
March 6, 2025 - May 29
Downtown in the Nave

LET'S KEEP A HOLY LENT

LENTE
Choral Evensong

March 30, 2025 6:00 p.m.
Christ Church (Downtown) In the Nave

featuring the **Choir of Christ Church Cathedral - Houston**
Joel Goodloe, *Cantor*
Valentina Quang, *Cathedral Organist*
Robert Simpson, *Canon for Music*

Welcome

We are happy you have joined us today.
Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.



DATES TO REMEMBER:

Choral Evensong

March 30, 2025 | 6:00pm CCD

Palm Sunday

April 13, 2025

Easter | The Feast of the Resurrection

April 20, 2025

SUNDAY SERVICES

Christ Church *Downtown*

7:30am | Holy Eucharist Rite I
9:00am | Holy Eucharist Rite II
10:00am | *Christian Formation*
11:00am | Holy Eucharist Rite I

Christ Church *South*

10:00am | *Christian Formation*
11:05am | Holy Eucharist Rite II



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