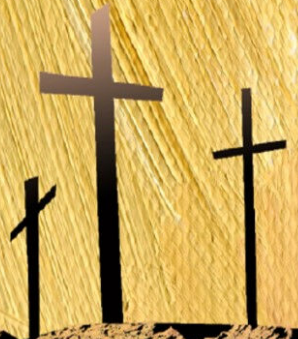


Maundy Thursday

MAUNDY THURSDAY RITES

March 28
7:00pm Downtown

Darkness has been vanquished
by our eternal King!





The Maundy Thursday Rites
The Holy Eucharist
According to The Book of Common Prayer, Rite Two
March 28, 2024, 7:00 p.m.
The Rev. David Luckenbach, Celebrant
Mr. Jeffrey Ford, Organist-Choirmaster

Maundy Thursday. “The Thursday of Holy Week, on which the church remembers Jesus’ institution of the eucharist and the washing of the disciples’ feet. “Maundy” is a medieval English form of the Latin word *mandatum*, meaning “commandment,” and it refers to Jesus’ “new commandment” in John 13:34: “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.” In ancient times the task of washing feet was usually assigned to servants. The Maundy Thursday Eucharist is also the only one celebrated between Wednesday in Holy Week and the Great Vigil of Easter.” From *A Dictionary for Episcopalians*. Please silence all cell phones.

The Liturgy of the Word

The Opening Voluntary *Adoro te Devote*

Charles Callahan

Tina Beason, *clarinet*

Hymn in Procession No. 446, *Praise to the Holiest in the height*

Tune: Newman

The Collect of the Day

Book of Common Prayer, p. 274

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord.

Reader The Word of the Lord.
People ***Thanks be to God.***

The Psalm | Psalm 78:14-20, 23-25

Chanted by the Chancel Choir

14 He led them with a cloud by day, and all the night through with a glow of fire.
15 He split the hard rocks in the wilderness and gave them drink as from the great deep.
16 He brought streams out of the cliff, and the waters gushed out like rivers.
17 But they went on sinning against him,
 rebelling in the desert against the Most High.
18 They tested God in their hearts, demanding food for their craving.
19 They railed against God and said, “Can God set a table in the wilderness?
20 True, he struck the rock, the waters gushed out, and the gullies overflowed;
 but is he able to give bread or to provide meat for his people?”
23 So he commanded the clouds above and opened the doors of heaven.
24 He rained down manna upon them to eat and gave them grain from heaven.
25 So mortals ate the bread of angels; he provided for them food enough.

The Second Lesson | 1 Corinthians 11:23-32

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Reader The Word of the Lord.
People ***Thanks be to God.***

Sequence Hymn No. 313: *Let thy blood in mercy poured*

Verses 1 & 2

Tune: Jesus, meine Zuversicht

The Gospel | John 13:1-15

Deacon or Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason

he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

Deacon or Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Dr. Cole Hartin, *Associate Rector*

The Maundy (*Washing of Feet*)

*Those who so desire to have their feet washed are invited to come forward
and be seated on a chair at the bottom of the Chancel steps at the direction of the ushers.*

The Voluntaries:

My Song Is Love Unknown

John Leavitt

Tina Beason, *clarinet*

The Prayers of the People, Form II

BCP, p. 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____ .

Silence

I ask your thanksgiving for all the blessings of this life.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Following the Absolution all stand.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Institution of the Sacrament at the Altar

The Anthem at the Offertory *O Sacred Head, Now Wounded*

Robert Leaf

Tina Beason, *clarinet*

The Doxology

Old 100th

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving, Eucharistic Prayer A

BCP, p. 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant & People

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Invitation to Communion

The Communion Welcome

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Music at Communion

The Voluntary at Communion *O Sacred Head, Now Wounded*

Charles Callahan

Tina Beason, *clarinet*

The Post Communion Prayer

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

The Psalm at the Stripping of the Altar, Psalm 22

BCP, p. 610

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O Lord; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Closing Anthem: *For God So Loved The World*

Noël Goemanne

There is no procession from the church. Please depart in absolute silence.

Altar Flowers

The flowers on the altar this evening are given to the glory of God for the Easter season by the Altar Guild.

LAY MINISTERS FOR THIS SERVICE

Cantor: Holly Marsh

Lay Ministers: Bryan Rossman

Altar Guild Team 4: Linda Toney, Libby Seago

Welcome



We are happy you have joined us today.
Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.

Holy Week and Easter

GOOD FRIDAY LITURGY | March 29

Noon Downtown

STATIONS OF THE CROSS 1:15pm Downtown

HOLY SATURDAY | March 30

EASTER EGG HUNT 10:00am South

THE GREAT VIGIL OF EASTER 8:00pm Downtown

EASTER SUNDAY | March 31

Downtown 7:30am, 9:00am, 11:00am

South 7:00am (outdoor sunrise service) & 11:05am

Darkness has been vanquished
by our eternal King!



Easter egg hunt

Saturday, March 30.

10:00 fellowship & fun

10:30 the hunt begins!

in the field at Christ Church South

Join us!

Easter RECEPTION

10:00am EASTER SUNDAY both campuses
no Christian Formation



Downtown*
118 South Bois d'Arc
Tyler, Texas 75702

South
15747 Old Jacksonville Hwy
Tyler, Texas 75703

903-597-9854

**Office for downtown and south locations*

www.christchurchtyler.org

For Pastoral Emergencies:

Call the church office during office hours 903.597.9854;
after hours call The Rev. David Luckenbach 903-279-8777, The Rev. Dr. Cole Hartin 903-952-3850,
or The Rev. Stephen Stine, Deacon, 903-530-8168.

The Rev. David A. Luckenbach, <i>Rector</i>	dluckenbach@christchurchtyler.org
The Rev. Dr. Cole Hartin, <i>Associate Rector</i>	chartin@christchurchtyler.org
The Rev. Ted Welty, <i>Associate Rector for Christian Formation</i>	twelty@christchurchtyler.org
The Rev. Stephen B. Stine, <i>Deacon</i>	ssti@tjc.edu
The Rev. Tim Kennedy, <i>ASES Senior Chaplain</i>	tkennedy@all-saints.org
Mr. Jeffrey Ford, <i>Organist/Choirmaster</i>	jford@christchurchtyler.org
Mr. A.J. Meals, <i>Assistant Organist</i>	
Mrs. Sarah Jones, <i>Director of Student Ministries</i>	sjones@christchurchtyler.org
Mr. McKinley Terry, <i>Assistant: Student Ministries</i>	mterry@christchurchtyler.org
Mrs. Kimber Short, <i>Director of Children's Ministries</i>	kshort@christchurchtyler.org
Mrs. Madison Winkler, <i>Assistant: Children's Ministries</i>	
Mr. Uriah Johnson, <i>College Missioner</i>	tylertxcanterbury@gmail.com
Mrs. Diana Keeseey, <i>Parish Administrator</i>	dkeeseey@christchurchtyler.org
Mrs. Valerie Huggler, <i>Parish Secretary</i>	office@christchurchtyler.org
Mrs. Samantha Hague, <i>Director of Communications</i>	shague@christchurchtyler.org
Mr. Robert Finney, <i>Music Leader, Christ Church South</i>	epiphanyttx@gmail.com
Ms. Jennifer Ducote, <i>Sexton</i>	
Mr. Anthony Moore, <i>Sexton</i>	
Mr. Kendric Milton, <i>Assistant Sexton</i>	
Mrs. Blair Zdenek, Mrs. Jessie Mayes, Mrs. Allison Hernandez, <i>Nursery</i>	