



The Holy Eucharist

According to the Book of Common Prayer, Rite One

The Fifth Sunday in Lent

March 17, 2024, 11:00 a.m.

The Rev. David Luckenbach, *Celebrant*

Mr. Jeffrey J. Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are pleased you have joined us for today's celebration. We invite you to participate fully in our worship service, which is printed in this service leaflet. In the Episcopal Church, all baptized Christians are invited to receive the bread and wine of Holy Communion.

We are in the season of Lent, forty days of penitence, prayer and fasting that precede the Paschal Feast. In order to observe this season of self examination our liturgy and music will take on a more somber and penitential tone. The intention of this more somber approach to worship is not to create a maudlin or dreary environment, but to allow us adequate preparation in order that we may experience the joy of Christ's resurrection.

Please silence all cell phones.

For those with young children, nursery care is available downstairs, or seating with video of the church service is provided in the Parish Hall.

The Opening Voluntary: *Meditation on Rockingham Old*

arr. Robert Buckley Farlee

The Penitential Order

The Opening Hymn, No. 495 *Hail, thou once despised, Jesus!*

Tune: In Babilone

Celebrant Bless the Lord who forgiveth all our sins.
People ***His mercy endureth for ever.***

Please kneel.

The Decalogue

Book of Common Prayer, p. 317

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant adds a concluding sentence.

The Confession of Sin

BCP, p. 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution and The Comfortable Words

Following the Absolution, the People respond: Amen.

Following the Absolution, all stand.

The Word of God

The Trisagion, S-102

Alexander Archangelsky

Sing three times

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

BCP, p. 325

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson | Jeremiah 31:31-34

“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD. “But this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest,” says the LORD; “for I will forgive their iniquity, and remember their sin no more.”

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 51

BCP, p. 656

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 ***Wash me through and through from my wickedness, *
and cleanse me from my sin.***
- 3 For I know my transgressions, * and my sin is ever before me.
- 4 ***Against you only have I sinned * and done what is evil in your sight.***
- 5 And so you are justified when you speak * and upright in your judgment.
- 6 ***Indeed, I have been wicked from my birth, * a sinner from my mother's womb.***
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 ***Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.***
- 9 Make me hear of joy and gladness, * that the body you have broken may rejoice.
- 10 ***Hide your face from my sins, * and blot out all my iniquities.***
- 11 Create in me a clean heart, O God, * and renew a right spirit within me.
- 12 ***Cast me not away from your presence, * and take not your holy Spirit from me.***
- 13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.
- 14 ***I shall teach your ways to the wicked, * and sinners shall return to you.***
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 ***Open my lips, O Lord, * and my mouth shall proclaim your praise.***

-
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
- 18 ***The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.***
- 19 Be favorable and gracious to Zion, * and rebuild the walls of Jerusalem.
- 20 ***Then you will be pleased with the appointed sacrifices,
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.***

The Second Lesson | Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People ***Thanks be to God.***

Sequence Hymn No. 474 *When I survey the wondrous cross*
Verses 1 & 2

Tune: Rockingham

The Holy Gospel | John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory be to thee, O Lord.***

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

The Sermon

The Rev. David Luckenbach, *Rector*

The Nicene Creed

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Andy, Jeff, Hector, and Kai, our Bishops; our parish clergy: David, Cole, Ted, Stephen, and Tim, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President; Greg, our Governor; and Don, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

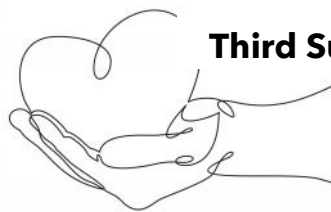
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

The Greeting and Parish Notices



Third Sunday for the Poor

Today, all loose offering will go to the discretionary fund for the poor.

The Holy Communion

The Anthem at the Offertory: Since by man came death from *Messiah*

G.F. Handel

The Presentation Hymn, No. 380

Tune: Old 100th

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving, Eucharistic Prayer I

BCP, p. 333

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus, S-113

John Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues, the people kneeling.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People Amen.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The Prayer of Humble Access

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Music at Communion

The Voluntary at Communion *The Glory of These Forty Days*

Robert Lind

The Post Communion Prayer

BCP, p. 339

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our

Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Hymn in Recession No. 441 *In the Cross of Christ I glory*

Tune: Rathbun

The Dismissal

*Following the Dismissal, the People respond:
Thanks be to God.*

The Closing Voluntary

Altar Greenery

*The greenery on the altar today has been given to the glory
of God by the Altar Guild.*

Deacon: The Rev. Stephen Stine

Lay Ministers Today

Verger/Chalicer: Ted Walters; Lector/Intercessor: Laurie Dowell; Chalicer: Barbara Markee

Ushers: James Wynne, Jack Walker, John Owen

Greeters: Pamela Hill, Jerry Sanders

Acolytes: Jonathan Luckenbach, Katie Luckenbach, Robbie Meals, James Meals

Altar Guild Team 3: Leigh McClendon

LET'S KEEP A HOLY LENT



Praying the Rosary

Praying the rosary will be available in the chapel at 11:30am, before each Tuesday Lenten speaking series. Using the rosary (Anglican prayer beads) encourages contemplative prayer. Touching each bead in order helps maintain focus as much as the repetition of the prayers themselves. Prayer beads are available for use. Please come 10 minutes early if you would like instruction.

1928 Book of Common Prayer
Holy Eucharist & Healing Service
Noon Thursdays through March 21
Downtown in the Nave

Holy Week *and* Easter

PALM SUNDAY | March 24, 2024
Downtown 7:30am, 9:00am*, 11:00am* | South 11:05am**

HOLY MON, TUES, WED | March 25, 26, 27
Noon Eucharist Downtown

MAUNDY THURSDAY RITES | March 28
7:00pm* Downtown

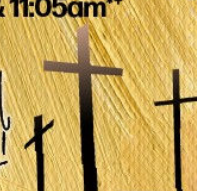
GOOD FRIDAY LITURGY | March 29
Noon Downtown
STATIONS of the CROSS 1:15pm Downtown



HOLY SATURDAY | March 30
EASTER EGG HUNT 10:00am South
The GREAT VIGIL of EASTER 8:00pm Downtown

EASTER SUNDAY | March 31
Downtown 7:30am, 9:00am*, 11:00am*
South 7:00am (outdoor sunrise service) & 11:05am**

*Darkness has been vanquished
by our eternal King!*



*Nursery available **Children's Chapel

Easter egg hunt

Saturday, March 30.

10:00 fellowship & fun

10:30 the hunt begins!

in the field at Christ Church South

Join us!

Easter RECEPTION

10:00am EASTER SUNDAY both campuses
no Christian Formation



Supper Club

Join us!

Friday, April 19th
6:00pm
 meet in small groups

RSVP by the Friday before
christchurchtyler.org/supper-club



The Bob Rowlett Memorial Open Golf Tournament

www.christchurchtyler.org/golf-tournament



Friday, May 3, 2024
 Pine Springs Golf Club
 5630 CR 334 | Tyler, TX 75708



Easter Flowers & Music

You are invited to participate in the Feast of the Resurrection at Christ Church through the Easter flower fund &/or underwriting the music.

Please complete this form if you wish to contribute & make a dedication.

Donor Name _____ Phone # _____

Flowers

DEDICATIONS

Music

<In memory of > _____

<In thanksgiving for> _____

☐

In thanksgiving (general)

☐

Deadline: Thursday, March 21, 2024

Please return this form with your donation to the Church Office, put in offering plates or scan the QR code.

Thank you! [Any forms received after this date the dedication will not be included in the Easter Service Leaflet.]



This Week (*and more*) at Christ Church

Sunday, March 17

7:30 am Holy Eucharist Rite I—CCD
9:00 am Holy Eucharist Rite II —CCD+
10:00 am Christian Formation | CCD & CCS
11:00 am Holy Eucharist Rite I—CCD
11:05 am Holy Eucharist Rite II—CCS+
12:30pm Confirmation Class EYC—CCD

+*Live Streamed* www.christchurchtyler.org

Tuesday, March 19

8:00am Men's Bible Study with the Rector—CCD
11:30am Praying the Anglican Rosary
Noon **Lenten Lecture & Lunch**
followed by a light lunch in the Parish Hall

Wednesday, March 20

7:15 am Men's Bible Study—Undercroft
5:30pm Children's Choir Rehearsal | CCD
6:00pm EYC
6:30pm Chancel Choir Rehearsal | CCD

Thursday, March 21

9:00 am Yoga with Sarah Jones | CCD 4th Floor
10:30am Women's Bible Study with the Rector | CCD
Noon 1928 Eucharist & Healing Service
6:00 pm Loaves & Fishes—Team 3

Sunday, March 25 Palm Sunday

Mon, Tues, Wed March 26-28

Noon Holy Eucharist

Thursday, March 28

7:00pm Maundy Thursday Rites

Friday, March 29

Noon Good Friday Liturgy
1:15pm Stations of the Cross

Saturday, March 30

10:00am Easter Egg Hunt | CCS
8:00pm Great Vigil of Easter

Sunday, March 31 Easter Sunday

7:00am Sunrise Service | CCS Amphitheater
7:30 am Holy Eucharist Rite I | CCD
9:00 am Holy Eucharist Rite II | CCD+
10:00 am Easter Reception | CCD & CCS
11:00 am Holy Eucharist Rite I | CCD
11:05 am Holy Eucharist Rite II | CCS+

In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

3/17 Pat Tuley, 3/18 Mike Ferguson, 3/18 Steven Comte, 3/19 Rebecca Ferrell, 3/19 Bailey Walker,
3/20 Joan Surman, 3/20 Jan Keller, 3/20 Steve Short, 3/20 Abigail Jensen, 3/21 Joy Weissmann,
3/22 Larry Barbin, 3/22 Brian Smith, 3/23 Sherry Dunn

And those who celebrate the anniversaries of their marriages, especially:

3/19 Brett & Michala Ashley, 3/23 Dust & Allison Hennigan, 3/23 Mark & Jennifer Vaughn

And also those with special needs and concerns, especially:

Lisa, Yeva, YK, Iryna, Nora, Yevgeny, Isabelle, Tommy, Lorelei, Cody, Paul, Lucy, Dylan, Lindzey, Amber, Briggs, Margaret, Maggie, Jennifer, Linda, Chris, Mike, Mark, Mariam, Dalton, Verdie, Stacy, Lily, Noah, Mike, Vicki, Josh, Katie, Johnny, Harley, Jennifer, Jasper, Lynne, Scott, Bruce, Kyle, JC, Elizabeth, Becky, Jeremy, Mary Elizabeth, Steve, Brenda, George, Nancy, Chuck, Jerry

Prayer Requests

The Prayer List will re-set April 14.

Please contact The Rev. Stephen Stine if you would like to add or keep a name on the prayer list, at sssti@tjc.edu.

Christ Church | Episcopal

Christ Church Downtown* 118 South Bois d'Arc | Tyler, Texas 75702

Christ Church South: 15747 Old Jacksonville Hwy | Tyler, Texas 75703

903-597-9854 www.christchurchtyler.org

Office Hours 8:30 am—4:00 pm Monday through Thursday; 8:30 am-3 pm Friday

**Office for downtown and south locations*