



Christ Church South

Sundays after the Epiphany

*Nations shall come to your light,
and kings to the brightness of your dawning.*

— Isaiah 60:3

Opening Song

All Creatures of our God and King

All creatures of our God and King,
lift up your voices, let us sing:

Alleluia, alleluia!

Thou burning sun with golden beams,
thou silver moon that gently gleams,

O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,
make music for thy Lord to hear,

Alleluia, alleluia!

Thou fire so masterful and bright,
that givest man both warmth and light,

O praise him, O praise him,
Alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness,

O praise him, Alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:

O praise him, O praise him,
Alleluia, alleluia, alleluia!

All Creatures of our God and King, William Henry Draper, 1919, public domain, 20214482

Song of Procession

The Greatest Commandment

Love the Lord your God
With all your heart and soul and mind
And love your neighbor as yourself
Love the Lord your God
With all your heart and soul and mind
And love your neighbor as yourself

Let us be known, let us be known
By the way we love
Let us be known, let us be known
By the way we love

Love the Lord your God
With all your heart and soul and mind
And love your neighbor as yourself
Love the Lord your God
With all your heart and soul and mind
And love your neighbor as yourself

Love the Lord your God

(Let us be known)

With all your heart and soul and mind

(Let us be known)

And love your neighbor as yourself

(By the way we love)

Love the Lord your God

(Let us be known)

With all your heart and soul and mind

(Let us be known)

And love your neighbor as yourself

(By the way we love)

Love the Lord your God

(Let us be known)

With all your heart and soul and mind

(Let us be known)

And love your neighbor as yourself

(By the way we love)

Love the Lord your God

(Let us be known)

With all your heart and soul and mind

(Let us be known)

And love your neighbor as yourself

(By the way we love)

Love, love, love, the greatest commandment is
Love, love, love, the greatest commandment is
Love, love, love, the greatest commandment is love

The Greatest Commandment, Paul Zach, 2019,
Integrity's Alleluia! Music, Paul Zach Publishing, 20214482

*At this time, our children
are invited to follow the cross
down to kids' corner.*

Blessed be God: Father, Son and Holy Spirit.

And Blessed be his kingdom, now and forever.

Amen.

Collect for Purity:

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy
Name; through Christ our Lord.

Amen.

Song of Praise

*Glory to the Father and to the Son
and to the Holy Ghost, Amen*

*Glory to the Father and to the Son
and to the Holy Ghost, Amen*

*As it was in the beginning, is now and ever shall be
Oh World without end, Amen, Amen*

Gloria Patri, Lyrics: Traditional, Music: Caleb Chua & Jonathan Woon,
2013 Caleb Chua & Jonathan Woon, 20214482

Collect for the Fourth Sunday after the Epiphany:

Almighty and everlasting God,
you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people,
and in our time grant us your peace;
Through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

The Lessons

1 Corinthians 8:1b-13

Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.”

Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge.

Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do.

But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed.

But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord

Thanks be to God

Psalm 111

- 1 Hallelujah!
I will give thanks to the LORD with my
whole heart, *
in the assembly of the upright, in the
congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be
remembered; *
the LORD is gracious and full of
compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of
his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness
and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of
wisdom; *
those who act accordingly have a good
understanding; his praise endures for ever.

Sequence Hymn:

*Your word, o Lord isn't hard to hear
It's hard to take to heart
Your call is open, it's clean and clear
For those who play their part*

*If you should send your angel
to pass along your word
or should it be a quiet little bird
Let it be, let it be in my heart
as it is in your will*

The Holy Gospel of our Lord Jesus Christ,
according to Mark.

Glory to you, Lord Christ.

Mark 1:21-28

Jesus and his disciples went into Caper'na-um; and immediately on the sabbath he entered the synagogue and taught. And the people were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying,

"What is this? A new teaching!

With authority he commands even the unclean spirits, and they obey him."

And at once his fame spread everywhere throughout all the surrounding region of Galilee.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sequence Hymn:

*Your word, o Lord isn't hard to hear
It's hard to take to heart
Your call is open, it's clean and clear
For those who play their part*

*If you should send your angel
to pass along your word
or should it be a quiet little bird
Let it be, let it be in my heart
as it is in your will*

Today's Sermon:

The Rev. David Luckenbach

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.

He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy, catholic,
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(Form I)

With all our heart and with all our mind, let us
pray to the Lord, saying,
“Lord, have mercy.”

For the peace from above, for the loving kindness
of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, especially in Ukraine
and the Middle East; for the welfare of the holy
Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people,
let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for
those who live in them,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and
for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and
orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For Lisa, Yeva, YK, Iryna, Nora, Yevgeny, Isabelle,
Paul, Lucy, Bennett, Mike, Vicki, Josh, and Katie,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the
unemployed and the destitute, for prisoners and
captives, and for all who remember
and care for them,
let us pray to the Lord.

Lord, have mercy.

For David Fender, husband of Jane Fender,
and all who have died in the hope of the
resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence,
oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope,
without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend
ourselves, and one another, and all our life,
to Christ our God.

To thee, O Lord our God.

Concluding Prayer

Confession of Sin:

Let us confess our sins against God and our neighbor:

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and
by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent. For the sake
of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.*

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit,
keep you in eternal life.

Amen.

The Peace:

The Peace of the Lord be always with you.

And also with you.



Welcome

Visitors!

Please go to

christchurchTYLER.org/visitor

or fill out a newcomer card!



Adult Confirmation

Classes begin

Sunday, Feb 4 10:00am

DOWNTOWN



Choral Evensong

UT Tyler Patriot Singers join the Chancel Choir

Sunday, February 4

6:00pm Downtown in the Nave

Reception to follow in the Parish Hall

*George Faber
& Friends*

Tues, Feb 13
6-8pm

Christ Church
DOWNTOWN
118 S. Bois d'Arc

Mardi gras

Fun for the entire family!

Get your tickets today!

christchurchtyler.org/mardi-gras

\$10 [age 11 & up]

\$5 [children 4-10 yr]
[free age 3 & under]

\$25 family

Includes:

Live Jazz music

Gumbo & the fixins

Hot dogs & chips for children.

Cash wine bar.





CELEBRATORY PICNIC!!

**LET'S CELEBRATE THE YOUTH
COMPLETING A SPIRITUAL RETREAT
THAT WEEKEND.**



**TYLER STATE PARK
12PM . SAT, FEB. 17**

ALL ARE WELCOME!

**PLEASE RSVP
SJONES@CHRISTCHURCHTYLER.ORG**

**Find more announcements
on the screens in the reception areas.**



Offertory &
Song of Preparation:

Do not Worry

See the birds who are singing in the spring air?
They're given everything they need
They don't worry where their next meal will come from
They don't worry 'bout a thing

So just, look around you and try to listen to
The song creation sings
And don't you worry cause you're in the hands
Of the God who made everything

See the flowers in their colorful beauty
They're dressed better than a king
They don't worry about what they should wear, no
They don't worry 'bout a thing

So just, look around you and try to listen to
The song creation sings
And don't you worry cause you're in the hands
Of the God who made everything

Because you're not a bird and you're not a flower
You don't have petals or wings
But there is good news, you're worth so much more
To the God who made everything

So when you worry 'bout today or tomorrow
And the storms that they might bring
Try to remember that you're in the hands
Of the God who made everything

So just, look around you and try to listen to
The song creation sings
And don't you worry cause you're in the hands
Of the God who made everything
And don't you worry cause you're in the hands
Of the God who made everything

Do Not Worry, Ellie Holcomb,
2014 Full Heart Music (ASCAP), 20214482

Doxology:

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son and Holy Ghost.

Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Sanctus, lyrics: traditional, music: Peter Scholtes, 1966, F.E.L. Publications / The Lorenz Corporation (ASCAP), 20214482

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the
new Covenant, which is shed for you
and for many for the forgiveness of sins.
Whenever you drink it, do this for the
remembrance of me.”

Therefore, according to his command, O Father,

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we offer our sacrifice of praise and
thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father,
now and for ever.

Amen

And now, as our Savior Christ has taught us, we are
bold to say,

*Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power,
and the glory, forever and ever.*

Amen.

The Breaking of the Bread:

Fraction Anthem:

Holy Spirit brought us to Father's table spread,
Where Jesus who bought us
takes wine and blesses bread.

Holy words are spoken, holy love is given.
Tender care for all those whom he has forgiven.

Holy Table, Nelson Koscheski & Ryan Flanigan

© 2017 Ryan Flanigan Music (BMI), Common Hymnal Digital (BMI)

(admin by CapitolCMGPublishing.com), 20214482

Invitation to Communion:

The gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Song:

How Deep the Father's Love for us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that left Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

How Deep the Father's Love for us, Stuart Townend, 1995 Thankyou Music (Adm. by
CapitolCMGPublishing.com excl. UK & Europe, adm. by Integrity Music, part of the David C Cook
family, songs@integritymusic.com), 20214482

Communion Song:

Jesus Your Name

Jesus, your Name shines brighter far
Than all the sunshine of our Mays
That ever could be seen by eye,
Sweeter than all our sunlit days.

Jesus, your Name is like the Rose
Burst from the bud's long hidden store,
Red as the rusty blood you shed
To open Eden's tight-shut door.

Jesus, your Name, first spoken Word
Still thundering, echoes all above
The primal boiling watery waste
To speak into all chaos, love.

Jesus, your Name God's promise still,
 "I will be with you, only trust;
 Hold on through darkest scary hour.
All shall be saved whom I've made just."

Jesus, your Name be upon our lips
Through all of history's passing days
'Til at the end we will see your face
And learn to walk in Eden's ways.

Jesus, your Name is like the Rose
Burst from the bud's long hidden store,
Red as the rusty blood you shed
To open Eden's tight-shut door.

Jesus Your Name, Ryan Flanigan, Nelson Koscheski, 2017 Ryan Flanigan Music (BMI) (admin by
CaapirolCMGPublishing.com), 20214482

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

Amen.

Final Blessing (Celtic):

The Wisdom of God,

The Love of God,

And the Grace of God,

Strengthen you

To be Christ's hands and heart in this world,

In the name of the Father,

and of the Son, and of the Holy Spirit,

Amen.

Recessional:

How Great Thou Art

O Lord my God! When I in awesome wonder
Consider all the worlds Thy hand hath made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin:

Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art!

Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!

How Great Thou Art, Carl Gustav Boberg; Translator: Stuart K. Hine
1949, Hope Publishing, 20214482

The Dismissal:

Alleluia, Alleluia.

Go in peace to love and serve
the Lord.

Thanks be to God.

Alleluia, Alleluia.