



THE HOLY EUCHARIST
According to the Book of Common Prayer, Rite One
The Fourth Sunday after the Epiphany
January 28, 2024, 11:00 A.M.
The Rev. Tim Kennedy, Celebrant
Mr. Jeffrey J. Ford, Organist-Choirmaster

Welcome to Christ Church

We are thrilled you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.

The Word of God

The Opening Voluntary *The Infinite Peace of God*

Lani Smith

The Hymn in Procession No. 535 *Ye servants of God*

Tune: Paderborn

The Acclamation

Book of Common Prayer, p. 323

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People ***Amen.***

The Summary of the Law

Hear what our Lord Jesus Christ saith: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: 'Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Hymn of Praise: Gloria in Excelsis Deo, S-204

Setting: Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day

Celebrant
People
Celebrant

The Lord be with you.
And with thy spirit.
Let us pray.

BCP, p. 325

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | Deuteronomy 18:15-20

[Moses summoned all Israel and said to them,] “The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ Then the LORD replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 111

BCP, p. 754

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 ***Great are the deeds of the LORD! ****
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures forever.
- 4 ***He makes his marvelous works to be remembered; ****
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 ***He has shown his people the power of his works ****
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 ***They stand fast for ever and ever, ****
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant forever; *
holy and awesome is his Name.
- 10 ***The fear of the LORD is the beginning of wisdom; ****
those who act accordingly have a good understanding; his praise endures forever.

The Second Lesson | 1 Corinthians 8:1b-13

Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn No. 529 *In Christ there is no East or West*
Verses 1 & 3

Tune: McKee

The Holy Gospel | Mark 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory be to thee, O Lord.***

[Jesus and his disciples] went [into] Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Cole Hartin, *Associate Rector*

The Nicene Creed

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in

glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Andy, Jeff, Hector, and Kai, our Bishops; our parish clergy: David, Cole, Ted, Stephen, and Tim that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President; Greg, our Governor; and Don, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin

BCP, p. 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution and The Comfortable Words

BCP, p. 332

Following the Absolution, the People respond: Amen.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

The Greeting and Parish Notices

The Holy Communion

The Anthem at the Offertory: *The Peace of God*

John Rutter

The Presentation Hymn

Tune: Old 100th

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving, *Eucharistic Prayer II*

BCP, p. 340

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus et Benedictus, S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People Amen.

The Lord's Prayer

BCP, p. 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.***

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Agnus Dei, S-158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

BCP, p. 338

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Communion Music

Communion Solo: *Humbly I Adore Thee*

Benedictine Plainsong

Paul Haygood, *bass*

The Post Communion Prayer

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Following the Blessing, the People respond:
Amen.

Hymn in Procession No. 438 *Tell out, my soul*

Tune: Woodlands

The Dismissal

Following the Dismissal, the People respond:
Thanks be to God.

The Closing Voluntary: Setting on *Woodlands*

Walter Greated

Lay Ministers Today

Verger/Chalice: Jerril Burnett;

Lector/Intercessor: Laurie Dowell; Chalice: Beth Buchinger
Ushers: Bill Clawater, Chad Hanna, Jerry Sanders, Dennis Gruber

Greeters: Lynn Englert & Ted Schoenberg, Marilyn Chionsini

Altar Guild Team 2: Pam Roberts

Altar Flowers

*The flowers on the altar today are given to the glory of God
and in thanksgiving for our clergy and staff
by Sandy and Larry Barbin.*



Spring 2024 - Downtown

Adult Confirmation Course.

Begins: Sunday, February 4 at 10:00 a.m.

Meets in the Trinity Room on the Third Floor.



Choral Evensong

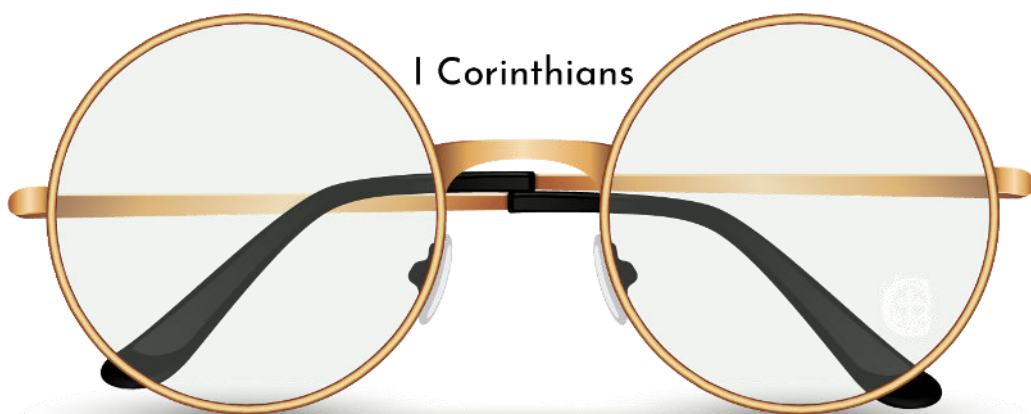
UT Tyler Patriot Singers join the Chancel Choir

Sunday, February 4

6:00pm Downtown in the Nave

Reception to follow in the Parish Hall

NEW ADULT FAITH FORMATION CLASS | SUNDAY SCHOOL
10:00 am both Campuses



A Call to Faithful Living

Bible Study

WITH the Rector

1 Peter

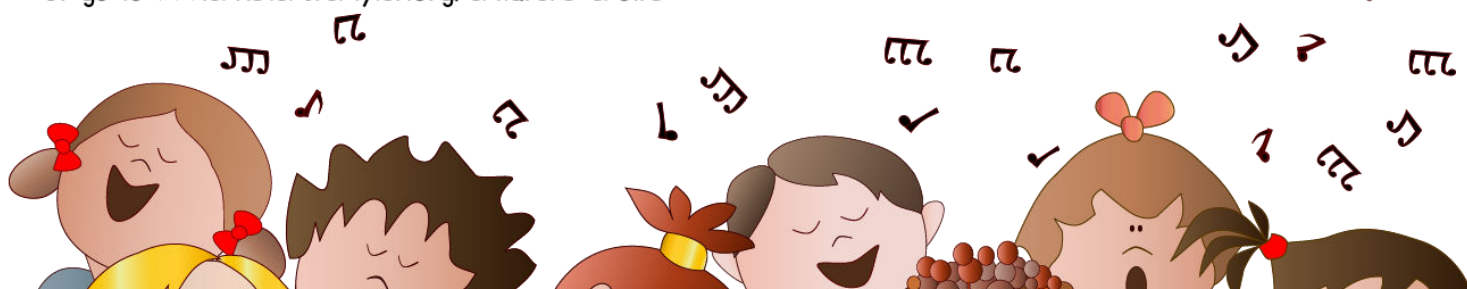
Men: Tuesdays 8:00am
Women: Thursdays 10:30am
Christ Church *Downtown*

CHILDREN'S CHOIR @ CHRIST CHURCH

Director: SUSIE FERGUS

We are accepting new singers ages K-5th grade through Wednesday, January 31.
We will continue to meet on Wednesday evenings 5:30-6:30 pm Downtown, resuming on Wed Jan 10
and meeting every week except March 13 (Spring Break) until Mother's Day in May.

Contact the church office [903.597.9854 office@christchurchtyler.org] to reserve your spot!
Or go to www.christchurchtyler.org/childrens-choirs



George Faber
& Friends

Mardi gras

Tues, Feb 13
6-8pm

Christ Church
DOWNTOWN
118 S. Bois d'Arc

Tickets available
online or at the door.
christchurchtyler.org/mardi-gras

ASH WEDNESDAY

Imposition of Ashes
Christ Church Downtown
14 February 2024
7:00am, Noon & 6:00pm*

*childcare available

This Week (*and more*) at Christ Church

Sunday, January 28

7:30 am Holy Eucharist Rite I—CCD
9:00 am Holy Eucharist Rite II —CCD+
10:00 am Christian Formation | CCD & CCS
11:00 am Holy Eucharist Rite I—CCD
11:05 am Holy Eucharist Rite II—CCS+
12:30pm Confirmation Class EYC—CCD
+Live Streamed www.christchurchtyler.org

Tuesday, January 29

8:00am Men's Bible Study with the Rector—CCD

Wednesday, January 30

7:15 am Men's Bible Study—Undercroft
5:30 pm Children's Choir Rehearsal | CCD
6:00 pm EYC | 4th Floor CCD
6:30 pm Chancel Choir Rehearsal | CCD

Thursday, January 31

9:00 am Yoga with Sarah Jones | CCD 4th Floor
10:30am Women's Bible Study with the Rector | CCD
Noon 1928 Eucharist & Healing Service
6:00 pm Loaves & Fishes—Team 5

Sunday, February 4

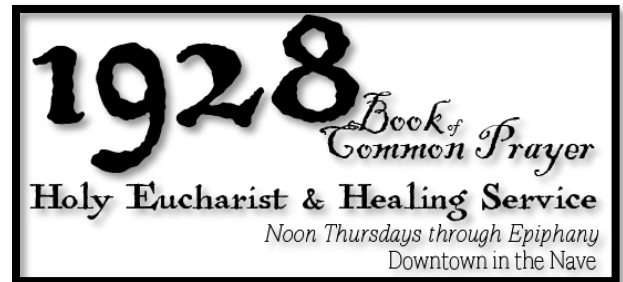
6:00 pm Choral Evensong | CCD
followed by a reception

Tuesday, February 13

6:00 pm Mardi Gras Party | CCD
Tickets at the door or christchurchtyler.org/mardi-gras

Wednesday, February 14 ASH WEDNESDAY

7:00am Imposition of Ashes | CCD
Noon Imposition of Ashes | CCD
6:00 pm Imposition of Ashes | CCD



In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

1/28 Cynthia Neill, 1/28 Emmi Ingram, 1/29 Dell Tilley, 1/29 Elaine Phillips, 1/29 Carter Boyd,
1/30 Kay Hardin, 1/30 Chris Hardin, 1/30 Matthew Young, 2/1 Ana Wright, 2/1 Christy Chambers,
2/2 Leigh McClendon, 2/2 Nicole Fennell, 2/3 Maggie Edwards, 2/3 Sheryl Alexander, 2/3 Cheryl Watkins

And those who celebrate the anniversaries of their marriages, especially:

1/28 Richard & Wilda Willms, 1/30 Mike & Kay Hardin, 1/31 James & Joan Surman

And also those with special needs and concerns, especially:

Lisa, Yeva, YK, Iryna, Nora, Yevgeny, Isabelle, Tommy, Lorelei, Cody, Paul, Lucy, Dylan, Lindzey, Amber,
Briggs, Margaret, Maggie, Jennifer, Linda, Chris, Mike, Mark, Mariam, Dalton, Verdie, Stacy, Lily, Noah, Bennett,
Mike, Vici, Josh, Katie

Prayer Requests

If you would like to add or take off a name on the prayer list, parishioners should notify The Rev. Stephen Stine at sssti@tjc.edu.



We are happy you have joined us today.
Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.



Downtown*

118 South Bois d'Arc
Tyler, Texas 75702

South

15747 Old Jacksonville Hwy
Tyler, Texas 75703

903-597-9854

**Office for downtown and south locations*

www.christchurchtyler.org

For Pastoral Emergencies:

Call the church office during office hours 903.597.9854;
after hours call The Rev. David Luckenbach 903-279-8777, The Rev. Dr. Cole Hartin 903-952-3850,
The Rev. Ted Welty 903-714-7052 or The Rev. Stephen Stine, Deacon, 903-530-8168.

The Rev. David A. Luckenbach, <i>Rector</i>	dluckenbach@christchurchtyler.org
The Rev. Dr. Cole Hartin, <i>Associate Rector</i>	chartin@christchurchtyler.org
The Rev. Ted Welty, <i>Associate Rector for Christian Formation</i>	twelty@christchurchtyler.org
The Rev. Stephen B. Stine, <i>Deacon</i>	ssti@tjc.edu
The Rev. Tim Kennedy, <i>ASES Senior Chaplain</i>	tkennedy@all-saints.org
Mr. Jeffrey Ford, <i>Organist/ Choirmaster</i>	jford@christchurchtyler.org
Mr. A.J. Meals, <i>Assistant Organist</i>	
Mrs. Sarah Jones, <i>Director of Student Ministries</i>	sjones@christchurchtyler.org
Mr. McKinley Terry, <i>Assistant: Student Ministries</i>	mterry@christchurchtyler.org
Mrs. Kimber Short, <i>Director of Children's Ministries</i>	kshort@christchurchtyler.org
Ms. Madison Perry, <i>Assistant: Children's Ministries</i>	
Mr. Uriah Johnson, <i>College Missioner</i>	tylertxcanterbury@gmail.com
Mrs. Diana Keesey, <i>Parish Administrator</i>	dkeesey@christchurchtyler.org
Mrs. Valerie Huggler, <i>Parish Secretary</i>	office@christchurchtyler.org
Mrs. Samantha Hague, <i>Director of Communications</i>	shague@christchurchtyler.org
Mr. Robert Finney, <i>Music Leader, Christ Church South</i>	epiphanyttx@gmail.com
Mr. Ledell Reed, <i>Sexton</i>	
Mr. Kendric Milton, <i>Assistant Sexton</i>	
Ms. Jennifer Ducote, <i>Office Assistant & Housekeeper</i>	
Mr. Anthony Moore, <i>Sexton Christ Church South</i>	
Mrs. Blair Zdenek, Mrs. Jessie Mayes, Trish Gutierrez, Mrs. Allison Hernandez, <i>Nursery</i>	