



The Holy Eucharist

According to the Book of Common Prayer, Rite One

The 17th Sunday after Pentecost | Proper 20

September 24, 2023, 11:00 am

The Rev. Ted Welty, *Celebrant*

Mr. Jeffrey J. Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are thrilled you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive the bread and wine of Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.

The Word of God

The Opening Voluntary: Setting on *Lauda Anima*

Arr. James Mansfield

The Hymn in Procession: No. 410 *Praise, my soul, the King of heaven*

Tune: *Lauda anima*

The Acclamation

Book of Common Prayer, p. 323

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People

Amen.

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Hymn of Praise: *Gloria in Excelsis Deo*: S-204

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day

BCP, p. 325

Celebrant The Lord be with you.*People* ***And with thy spirit.****Celebrant* Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.**The First Lesson | Jonah 3:10--4:11**

When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live. But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord*People* ***Thanks be to God*****The Psalm: 145:1-8**

BCP, p. 801

1 I will exalt you, O God my King, * and bless your Name for ever and ever.

2 ***Every day will I bless you * and praise your Name for ever and ever.***

3 Great is the LORD and greatly to be praised; * there is no end to his greatness.

4 ***One generation shall praise your works to another * and shall declare your power.***

5 I will ponder the glorious splendor of your majesty * and all your marvelous works.

6 ***They shall speak of the might of your wondrous acts, * and I will tell of your greatness.***

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 ***The LORD is gracious and full of compassion, * slow to anger and of great kindness.***

The Second Lesson | Philippians 1:21-27

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel.

Lector The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn No. 414 *God, my King, thy might confessing*
Verses 1 & 5

Tune: Stuttgart

The Holy Gospel | Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

[Jesus said,] “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Cole Hartin, *Associate Rector*

The Nicene Creed

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Andy, Jeff, Hector, and Kai, our Bishops; and our parish clergy: David, Cole, Ted, Stephen, and Tim that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President; Greg, our Governor and Don, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin

BCP, p. 331

Celebrant & People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

*and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.*

The Absolution and Comfortable words

*Following the Absolution, the People respond: **Amen.***

The Peace

*Celebrant The peace of the Lord be always with you.
People And with thy spirit.*

The Greeting and Parish Notices

The Holy Communion

The Solo at the Offertory: *Seek Ye The Lord*

Dr. Sooah Park, *soprano*

J.V. Roberts

The Presentation Hymn

Tune: Old 100th

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving, *Eucharistic Prayer I*

BCP, p. 333

*Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.
Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in
all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.*

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues, the people kneeling.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy

Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People **Amen.**

The Lord's Prayer

BCP, p. 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

The Agnus Dei, S 158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Communion Music

The Voluntary at Communion *O, divine Redeemer!*

Charles Gounod

Dr. Sooah Park, *soprano*

The Post Communion Prayer

BCP, p. 339

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Following the Blessing, the People respond: Amen.

The Hymn In Procession, No. 690 *Guide me, O thou great Jehovah*

Tune: Cwm Rhondda

The Dismissal

Following the Dismissal, the People respond:

Thanks be to God. Alleluia, alleluia.

The Closing Voluntary: Setting on *Cwm Rhondda*

Paul Manz

<p>Altar Flowers</p>

<p><i>The flowers on the altar today are given to the glory of God and in loving memory of Linda Gross by her family</i></p>
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Deacon: The Rev. Stephen Stine

Lay Ministers Today

Verger/Chalicer: Jerril Burnette; **Intercessor/Lector:** Dorothy Ferguson; **Chalicer:** Mike Ferguson

Acolytes: James Meals, Robbie Meals

Greeters: Cindy Westbrook, Karen & Shelton Courville

Ushers: Bob Westbrook, Jolana & Fred Damkroger

Altar Guild Team 2: Cindy Westbrook

Guest Soprano

Dr. Sooah Ellen Park is Associate Professor of Music at the University of Texas at Tyler. Dr. Park's performance experience includes an array of musical idioms and styles. She has performed in Australia, Brazil, Costa Rica, Mexico, Finland, and South Korea. She has performed with the Tyler Civic Chorale and the East Texas Symphony. She performed in guest recitals at Indiana University, UT Arlington, Stephen F. Austin, Pennsylvania State University, and Providence College, among others. She has several recordings that include Chaminade Songs with Albany Records as well as her single album, *From Wigwam and Tepee* by Charles Wakefield Cadman. In January 2023, Dr. Park appeared at Carnegie Hall, New York presenting a solo recital program, titled "Songs from Native Sounds."

Dr. Park holds a Doctoral and a Master of Music degree from the University of Texas at Austin and a Bachelor of Music degree from Eastman School of Music. She also holds an MBA degree at the University of Texas at Tyler.

We are glad to have her with us at Christ Church.



LIVE MUSIC
BY
GEORGE FABER AND FRIENDS

CATERED BY WILLOWBROOK
BEER AND WINE
CHILDCARE

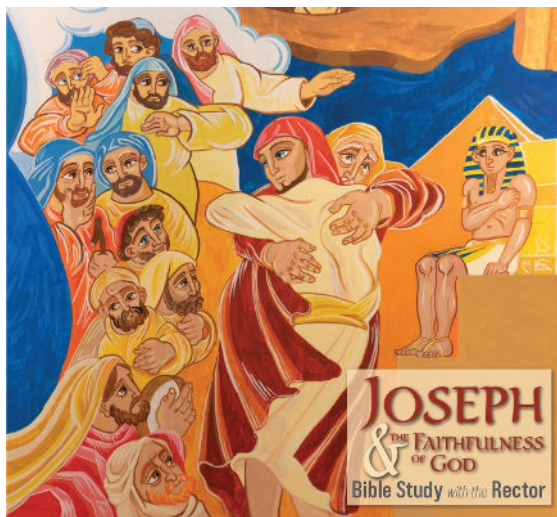
RSVP
BY SEPT. 25TH
TO
DIANA KEESEY

903-279-9454
OR
DKEESEY@CHRISTCHURCHTYLER.ORG



Blessing of the Pets
The Feast of St Francis of Assisi

Sunday, October 1
3:00pm Bergfeld Park



BIBLE STUDY WITH THE RECTOR

Joseph & the Faithfulness of God

Men's & Women's Bible Study – Autumn 2023

Please join Father David at the
Men's Bible study Tuesday September 12 at 8:00am,
or the Women's Bible study
Thursday September 14 at 10:30am.

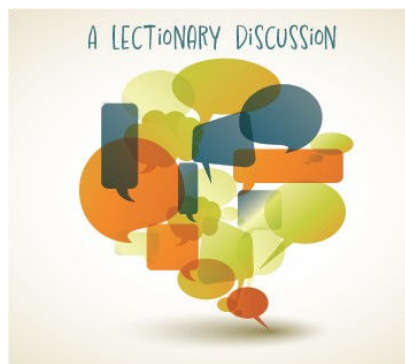
SUNDAY CHRISTIAN FORMATION | 10:00AM

NEHEMIAH

Nehemiah

Sundays at both campuses

The theme of Nehemiah is the Lord's protection of his people and the need for their faithfulness in keeping the Torah (*the Mosaic law*) & their faithfulness in worship.



A Lectionary Discussion

Sundays DOWNTOWN
in the Epiphany Room 3rd Floor

Join Deacon Stine in a discussion of
the Sunday Eucharistic Lessons.

This Friday night!
RSVP today!



ATTENTION THOSE 50-PLUS

Primetimers Football Tailgate party with beer tasting

6:00 pm on Friday, 9/29/23 Downtown in the Parish Hall

- Beer/wine/beverages/hot dogs provided
- Bring your favorite tailgate dish to share
- Wear your favorite football team's colors!
- \$10 each to cover refreshments & room

For more info & to RSVP:

John & Stacey McKinley 903.590.0428

Anglicanism 102

Christ Church South @ 10:00 a.m.
Confirmation Preparation.



Dates to Remember

10/08

New Driver Workshop.

We will meet at the south
campus at 12:30pm.

Lunch will be provided.

10/21

High School Escape Room outing.

*This will be an afternoon event,
exact time TBD.*

This Week at Christ Church

Sunday, September 24

7:30 am Holy Eucharist Rite I—CCD
9:00 am Holy Eucharist Rite II—CCD
10:00am **Christian Formation**—CCD & CCS
11:00 am Holy Eucharist Rite I—CCD+
11:05 am Holy Eucharist Rite II—CCS+
+Live Streamed www.christchurchtyler.org

Tuesday, September 26

8:00am Men's Bible Study with the Rector | CCD
10:00am Gift Shop open until 1:00

Wednesday, September 27

7:15 am Men's Bible Study—Undercroft
5:30 pm Children's Choir Rehearsal—CCD
6:00 pm EYC | 4th Floor CCD

Thursday, September 28

9:00am Yoga | 4th Floor
10:30am Women's Bible Study with the Rector | CCD
10:00am Gift Shop open until 1:00
6:00 pm Loaves & Fishes—Team 4

Friday, September 29

6:00pm Primetimers—CCD

Sunday, October 1

3:00pm Blessing of the Pets—Bergfeld Park

Sunday, October 29

4:00pm Fall Festival & Chili Cook-off—CCS

Sunday, November 5 *All Saints Sunday*

5:00pm Choral Evensong

In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

9/24 Olivia Pogue, 9/25 Cora Garvey, 9/25 Katie Meals, 9/26 Paul Squyres, 9/27 Chris Reed,
9/27 Hilda Martin, 9/29 Pete Morris, 9/29 Catherine Buhrkuhl, 9/30 Kimberly Pogue,
9/30 Stacey McKinley

And those who celebrate the anniversaries of their marriages.

9/25 James & Dana Bass, 9/28 Jared & Reagan Young

And also those with special needs and concerns, especially:

Lisa, Yeva, YK, Iryna, Nora, Yevgeny, Isabelle, Delight Ministries, Bob, Frank, Tarrie, Frieda, Lynda,
Charlotte, Marie, Enrique, Maggie, Jennifer, Julie, Jeanne, Dorys, Tommy, Lorelei, Cody, Cary, Linda,
Michael, Miggie, Arnold, Evon, Jeanene, Brian, Marla, Vicki, Luke, Kaci, Nicole, Aaron

Prayer Requests

If you would like to add or take off a name on the prayer list, parishioners should notify

The Rev. Stephen Stine at sssti@tjc.edu.



Downtown*

118 South Bois d'Arc
Tyler, Texas 75702
903-597-9854

South

15747 Old Jacksonville Hwy
Tyler, Texas 75703

**Office for downtown and south locations*

www.christchurchtyler.org

Welcome



We are happy you have joined us today.

Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.