



The Holy Eucharist

According to the Book of Common Prayer, Rite One

The Fourth Sunday in Lent

March 19, 2023, 11:00 a.m.

The Rev. David Luckenbach, *Celebrant*

Mr. Jeffrey J. Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are pleased you have joined us for today's celebration. We invite you to participate fully in our worship service, which is printed in this service leaflet. In the Episcopal Church, all baptized Christians are invited to receive the bread and wine of Holy Communion.

We are in the season of Lent, forty days of penitence, prayer and fasting that precede the Paschal Feast. In order to observe this season of self examination our liturgy and music will take on a more somber and penitential tone. The intention of this more somber approach to worship is not to create a maudlin or dreary environment, but to allow us adequate preparation in order that we may experience the joy of Christ's resurrection.

Please silence all cell phones.

For those with young children, nursery care is available downstairs, or seating with video of the church service is provided in the Parish Hall.

The Opening Voluntary: *Praeludium in F Major*

Josef Ferdinand Norbert Seger

The Penitential Order

The Opening Hymn, No. 493 *O for a thousand tongues to sing*

Tune: Azmon

Celebrant

Bless the Lord who forgiveth all our sins.

People

His mercy endureth for ever.

All kneel.

The Decalogue

Book of Common Prayer, p. 317

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant adds a concluding sentence.

The Confession of Sin

BCP, p. 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution and The Comfortable Words

Following the Absolution, the People respond: Amen.

Following the Absolution, all stand.

The Word of God

The Trisagion, S-102

Alexander Archangelsky

Sing three times

The Collect of the Day

BCP, p. 325

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson | 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being

king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 23

BCP, p. 476

- 1 The Lord is my shepherd;* I shall not want.
- 2 ***He maketh me to lie down in green pastures: *
he leadeth me beside the still waters.***
- 3 He restoreth my soul:* he leadeth me in the paths of righteousness for his name's sake.
- 4 ***Yea, though I walk through the valley of the shadow of death, I will fear no evil:*
for thou art with me; thy rod and thy staff they comfort me.***
- 5 Thou preparest a table before me in the presence of mine enemies:*
thou anointest my head with oil; my cup runneth over.
- 6 ***Surely goodness and mercy shall follow me all the days of my life:*
and I will dwell in the house of the Lord for ever.***

The Second Lesson | Ephesians 5:1-14

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints. Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving. Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. Therefore do not be associated with them. Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is

found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lector The Word of the Lord.

People *Thanks be to God.*

The Holy Gospel | John 9:1-13, 28-38

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory be to thee, O Lord.*

Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus opened his eyes. There was a division among the Pharisees. They questioned the man a second time. He told them that the man who opened his eyes was a prophet. But they called him a sinner, and accused the man who was blind of being his disciple. Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Deacon The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The Sermon

The Rev. David Luckenbach, *Rector*

The Nicene Creed

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Andy, Jeff, Hector, and Kai, our Bishops; our parish clergy: David, Cole, Ted, Stephen, Tim, and Kevin, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President; Greg, our Governor; and Don, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

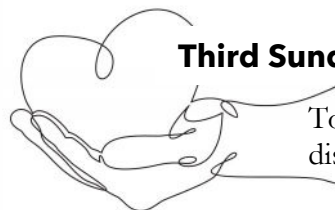
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People ***And with thy spirit.***

The Greeting and Parish Notices



Third Sunday for the Poor

Today, all loose offering will go to the discretionary fund for the poor.

The Holy Communion

The Anthem at the Offertory: *The Lord Is My Shepherd*

Michael Sitton

The Presentation Hymn, No. 380

Tune: Old 100th

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving, *Eucharistic Prayer I*

BCP, p. 333

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus, S-113

John Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues, the people kneeling.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

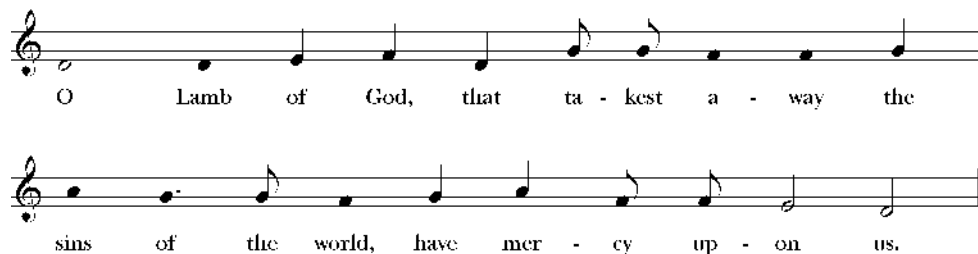
Celebrant & People

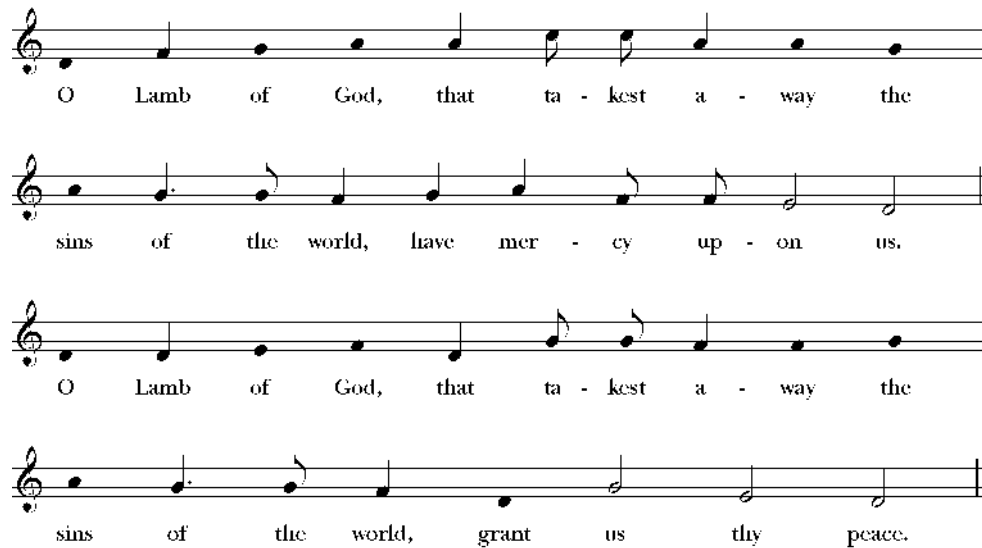
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Fraction Anthem, S-157

John Merbecke





The Prayer of Humble Access

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The Invitation to Communion

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Music at Communion

The Voluntary at Communion

The Post Communion Prayer

BCP, p. 339

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Hymn in Recession No. 149 *Eternal Lord of love*

Tune: Old 124th

The Dismissal

Following the Dismissal, the People respond:
Thanks be to God.

The Closing Voluntary Setting on *Old 124th*

Charles Winfred Douglas

Altar Greenery

The greenery on the altar today has been given to the glory of God by the Altar Guild.

Deacon: The Rev. Stephen Stine

Lay Ministers Today

Verger/Chalicer: John McKinley; **Lector/Intercessor:** Hannah Rosser; **Chalicer:** Mike Ferguson

Acolytes: James Meals, Robbie Meals, Cullen Walker

Ushers: Bill Clawwater, Chad Hanna, Jerry Sanders, Dennis Gruber

Greeter: Lynne Englert & Ted Schoenberg, Marilyn Chionsini

Altar Guild Team 1: Patty Welte

Welcome

We are happy you have joined us today.
Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.



Cultivating
a RULE of life
Lenten Luncheon Series
Noon
Tuesdays in Lent
Feb 28 to March 28
Christ Church Downtown
in the Nave
Followed by a light lunch.



Praying the Rosary

Praying the rosary will be available in the chapel at 11:30am, before each Tuesday Lenten speaking series. Using the rosary (Anglican prayer beads) encourages contemplative prayer. Touching each bead in order helps maintain focus as much as the repetition of the prayers themselves. Prayer beads are available for use. Please come 10 minutes early if you would like instruction.



ADULT CONFIRMATION

The Rt. Rev. Jeff Fisher, Bishop Suffragan of the Diocese of Texas, will be at Christ Church Downtown on Sunday, May 7 for adult confirmation at the 11:00 service. If you would like to be confirmed please contact Valerie Huggler, *parish secretary*, for more information at office@christchurchtyler.org or call 903 597.9854

Holy Baptism

The next scheduled date for baptisms is Sunday, April 16. If interested in baptism on this date, please contact the church office, 903-597-9854 or office@christchurchtyler.org.

Holy Week

Palm Sunday • April 2, 2023

Downtown 7:30am, 9:00am*+, 11:00am* • South 11:05am*+

Holy Monday, Tuesday, Wednesday • April 3, 4, 5, Noon Downtown

Maundy Thursday Rites • April 6, 7:00pm* Downtown

Good Friday Liturgy • April 7, Noon Downtown

Stations of the Cross 1:15pm Downtown

Holy Saturday • April 8

Easter Egg Hunt 10:00am South

The Great Vigil of Easter 8:00pm Downtown

Easter Sunday • April 9

Downtown 7:30am, 9:00am*+, 11:00am* • South 7:00am (outdoor sunrise service), 11:05am*+



EASTER

Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.

*Nursery available, * Children's Chapel

EASTER SUNDAY: There will be no Christian Formation, so join us for an Easter Reception in the Parish Hall.



You are invited to participate in the celebration of Easter at Christ Church through the EASTER FLOWER & MUSIC FUND.

<<— Scan the QR code to the left or complete the form (find at the reception desk) if you wish to contribute to the placement of lilies in the church or help to underwrite the music presented Easter Sunday. Deadline April 3rd. www.christchurchtyler.org/easter-flowers



YOU ARE INVITED TO A 🍋

Common Ground Picnic



SATURDAY, MARCH 25

11:00 AM - 1 PM

Christ Church South

Help us kick off this new ministry, under the pavilion at CCS. Bring a sack lunch, kids (if you have them) & let's find our Common Ground!

New Ministry

Life looks a little different for each of us...some of us have kids, and some of us don't. We might be married, living life as singles, or single parents. Some of us are grandparents taking care of younger children.

Common Ground is a place for us to meet old friends, make new friends and deepen relationships within our Christ Church family.

Help us kick off this new ministry...
Saturday, March 25 from 11am-1pm
under the pavilion at CCS.



Bethesda

HEALTH CLINIC

**Saturday clinics starting again,
Saturday - May 20**

Still Need:
dental hygienist • dental assistants

If you want more info contact:
Laurel Beaty at 903-752-5181.

VBS Save the Date!

What? VBS June 26-30 Where? All Saints Episcopal School



What? VBS Work Week June 19-23 Where? TBD

Scan the QR code to register or to volunteer>>>
Questions? Call Kimber 903-530-2580



CRAWFISH BOIL

Come enjoy tails, corn & taters! No charge! BYOB

Saturday, April 29th

SAVE THE DATE!!!

CHRIST CHURCH SOUTH

15747 Old Jacksonville Hwy.

The Bob Rowlett Memorial Open Golf Tournament

www.christchurchtyler.org/golf-tournament



Friday, May 5, 2023

Pine Springs Golf Club

5630 CR 334 | Tyler, TX 75708

This Week at Christ Church

Sunday, March 19

7:30am Holy Eucharist Rite I—CCD
9:00am Gift Shop open until 11
9:00am Holy Eucharist Rite II—CCD
10:00am Christian Formation—CCD & CCS
11:00am Holy Eucharist Rite I+—CCD
11:05am Holy Eucharist Rite II+—CCS
+Live Streamed www.christchurchtyler.org

Tuesday, March 21

8:00am Men's Bible Study with the Rector—CCD
10:00am Gift Shop open until 1:00
11:30am Praying the Rosary—Chapel CCD
Noon Lenten Luncheon Teaching Series—CCD
followed by a light lunch in the Parish Hall

Wednesday, March 22

7:15am Men's Bible Study—Undercroft
10:00am Wed AM Neighborhood Group—CCD
6:00pm EYC—CCD
6:30pm Choir Rehearsal

Thursday, March 23

10:00am Gift Shop open until 1:00
10:30am Women's Bible Study with the Rector—CCD

6:00pm Loaves & Fishes—Team 4

Saturday, March 25

11:00am Common Ground Family Picnic—CCS

Sunday, April 2

Palm Sunday

Monday-Wednesday, April 3-5

Noon Holy Eucharist—CCD

Thursday, April 6

7:00pm Maundy Thursday

Friday, April 7

Noon Good Friday Service

Saturday, April 8

10:00am Easter Egg Hunt—CCS
8:00pm The Great Vigil—CCD

Easter Sunday, April 9

10:00am Easter Reception both campuses
(no Christian Formation)

In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

3/19 Rebecca Ferrell, 3/19 Bailey Walker, 3/20 Joan Surman, 3/20 Jan Keller, 3/20 Steve Short,
3/20 Abigail Jensen, 3/21 Barbara Wooldridge, 3/21 Joy Weissmann, 3/22 Larry Barbin, 3/22 Brian Smith,
3/23 Norma Halfpenny, 3/23 Sherry Dunn, 3/24 Peter Boyd, 3/25 Gabriel Breen

And those who celebrate the anniversaries of their marriages, especially:

3/19 Brett & Michala Ashley, 3/23 Dust & Allison Hennigan, 3/23 Mark & Jennifer Vaughn,
3/24 Burkitt & Krystal Jensen, 3/25 John & March Self

And also those with special needs and concerns, especially:

Lisa, Paul & Lucy, Yeva, YK, Iryna, Nora, Yevgeny, Rob, Victoria, Lynda, Stacy, Sophie, Chesley, Link,
Tom, Mike, Mark, Linda, Dalton, Chris, Marian, Carl, Mimi, Phil, Jennifer, MB, Raymond,
Arnold, Tommy, George, Pam, Julie, John, Ahmet, Randy, Will, Luke, James, Gregg

Prayer Requests

Please contact The Rev. Stephen Stine with prayer list changes or additions 903.530.8168.

Christ Church | Episcopal

Christ Church Downtown* 118 South Bois d'Arc | Tyler, Texas 75702

Christ Church South: 15747 Old Jacksonville Hwy | Tyler, Texas 75703

903-597-9854 www.christchurchtyler.org

Office Hours 8:30am–5:00pm Monday through Thursday; 8:30am–4pm Friday

**Office for downtown and south locations*