

O come let us
adore Him

The Eve of the Nativity

December 24, 2022

7:30pm





The Eve of the Nativity December 24, 2022

The Christmas Eve Eucharist

7:30 PM

According to The Book of Common Prayer, Rite One

The Rev. David Luckenbach, *Celebrant*

Mr. Jeffrey Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are pleased you have joined us for our Christmas Eve celebration. We invite you to participate fully in the worship service, which is printed in this service leaflet. In the Episcopal Church, all baptized Christians are invited to receive Holy Communion. Please silence all cell phones.

For those with young children, nursery care is available downstairs, or seating with video of the church service is provided in the Guild Hall, on the east side of the nave.

THE WORD OF GOD

THE OPENING VOLUNTARIES

Largo and Allegro from Op. 6

Archangelo Corelli

Sue Bugg, *flute* & Jessica Ogilvie, *flute*

What Child Is This

Steven Bouren

Sue Bugg, *flute*; Jessica Ogilvie, *flute*; Samuel Hsieh, *clarinet*

Pastorale

Joseph Rheinberger

Samuel Hsieh, *clarinet*

O Morning Star, How Fair And Bright

Allan Mahnke

Sue Bugg, *flute*

Joy To The World

Steven Bouren

Sue Bugg, *flute*; Jessica Ogilvie, *flute*; Samuel Hsieh, *clarinet*

The Congregation stands for the Processional Hymn.

THE PROCESSIONAL HYMN: *O come, all ye faithful*

Tune: *Adeste fideles*

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come, and behold him, born the King of angels;

Refrain: O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.

2. Child, for us sinners, Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee, Loving us so dearly? *Refrain*
3. Sing, choirs of angels, Sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God in the highest: *Refrain*

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4. Yea, Lord, we greet thee, Born this happy morning,
Jesus to thee be glory giv'n;
Word of the Father, Now in flesh appearing. *Refrain*

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

A HYMN OF PRAISE: *Joy to the World*

Tune: Antioch

Joy to the world! The Lord is come: Let earth receive her King;
Let every heart prepare him room, And heaven and nature sing,
and heaven and nature sing, and heaven, and heaven and nature sing.

Joy to the world! The Savior reigns; let us our songs employ,
While fields and floods, rocks, hills and plains, repeat the sounding joy,
repeat the sounding joy, repeat, repeat the sounding joy.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness, and wonders of his love, and wonders of his love,
and wonders, wonders of his love.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And with thy spirit.***

Celebrant Let us pray.

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. ***Amen.***

THE FIRST LESSON

Isaiah 9:2-4, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector The Word of the Lord.
People ***Thanks be to God.***

THE ANTHEM

Coventry Carol

Text: Pageant of the Shearmen and Tailors (15th cent.)

Music: Martin Shaw (1875-1958)

Lully, lulla, thou little tiny child, By by, lully, lullay. O sisters too, How may we do For to preserve this day This poor youngling, For whom we do sing, By by, lully, lullay? Lully, lulla, thou little tiny child, By by, lully, lullay. Herod, the king, In his raging, Charged he hath this day His men of might, In his own sight, All young children to slay. Lully, lulla, thou little tiny child, By by, lully, lullay. That woe is me, Poor child for thee! And ever morn and day, For thy parting Neither say nor sing By by, lully lullay! Lully, lulla, thou little tiny child, By by, lully, lullay.

PSALM 96: 1-4, 11-12

- 1 Sing to the LORD a new song; * sing to the LORD, all the whole earth.
- 2 ***Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.***
- 3 Declare his glory among the nations * and his wonders among all peoples.
- 4 ***For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.***
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 ***Then shall all the trees of the wood shout for joy
before the LORD when he comes, * when he comes to judge the earth.***

THE SECOND LESSON

Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector The Word of the Lord.

People ***Thanks be to God.***

THE ANTHEM

Listen, Shepherds, Listen

Text: Hal H. Hopson (b. 1933)

Music: Giovanni Gastoldi (1554-1609)

Listen, shepherds, listen, go to yonder manger. On your way shall be no danger. Christ the Lord is born, O sing for Christ is born. Go to Beth'lem city, find the child so holy in a cattle stall so lowly. Christ the Lord is born, O sing for Christ is born, See how the star is shining, it lights the world around. It will lead you to the Child. Christ the Lord will soon be found. Sing for joy, Christ the Lord is born, sing for joy, the Lord is born. All the earth join the angels singing. Let joyful songs now soar. Glory sing to God on high. Peace goodwill for evermore. Sing for joy, Christ the Lord is born, sing for joy, the Lord is born.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People****Glory be to thee, O Lord.***

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon

The Gospel of the Lord.

*People****Praise be to thee, O Christ.*****THE SERMON**The Rev. David A. Luckenbach, *Rector***THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Andy, Jeff, Hector, and Kai, our Bishops; our parish clergy: David, Ted, Stephen, Tim and Kevin, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President; Greg, our Governor; and Don, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

THE ABSOLUTION

Following the Absolution, the People respond: Amen.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

THE RECTOR'S GREETING

THE HOLY COMMUNION

THE ANTHEM AT THE OFFERTORY:

Ding! Dong! Merrily on High

Text: G. R. Woodward (1848-1934)

Music: Mack Wilberg

Ding! dong! merrily on high in heav'n the bells are ringing! Ding! dong! verily the sky is riv'n with angels singing! Gloria! Hosanna in excelsis! Gloria! Hosanna in excelsis! E'en so here below, below, let steeple bells be swungen, And "I-o, i-o, i-o!" by priest and people sungen! Gloria! Hosanna in excelsis! Gloria! Hosanna in excelsis! Pray you, dutifully prime your matin chime, ye ringers! May you beautifully rime your evetime song, ye singers! Gloria! Hosanna in excelsis! Gloria! Hosanna in excelsis!

THE PRESENTATION HYMN

Tune: Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer II

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS ET BENEDICTUS, S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues, the people kneeling,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. ***Amen.***

THE BREAKING OF THE BREAD

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	<i>Therefore let us keep the feast. Alleluia.</i>



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. You may intinct (dip) the host into the chalice of wine, or you may consume the host and then drink from the chalice, gently guiding it to your lips by the base. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

THE MUSIC AT COMMUNION

THE VOLUNTARIES AT COMMUNION

Away In A Manger

Michael Burkhardt

Angels We Have Heard On High

Michael Burkhardt

Jessica Ogilvie, *flute* & Samuel Hsieh, *clarinet*

Pastorale

Charles Wesley

Samuel Hsieh, *clarinet*

Prelude on *Besancon*

Robert Powell

Sue Bugg, *flute* & Jessica Ogilvie, *flute*

THE CANDLE LIGHTING

The congregation will now light their individual candles from those of the acolytes. Please receive the light from your neighbor's candle by tilting your unlit candle towards the lighted candle so as not to spill wax.

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

Remaining kneeling, the Congregation joins in singing.

A HYMN OF ADORATION: *Silent Night*

Tune: Stille Nacht

Silent night, holy night, all is calm, all is bright round yon virgin mother and child. Holy infant so tender and mild, sleep in heavenly peace. Sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight, glories stream from heaven afar, heavenly hosts sing alleluia; Christ, the Savior is born! Christ, the Savior is born!

Silent night, holy night, Son of God, love's pure light radiant beams from thy holy face, with the dawn of redeeming grace, Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

THE BLESSING

*Following the Blessing, the People respond: **Amen.***

The Congregation extinguishes their candles.

THE PROCESSIONAL HYMN:

Angels we have heard on high

1. Angels we have heard on high, singing sweetly through the night, and the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo.
Gloria in excelsis Deo.

2. Shepherds why this Jubilee? Why these songs of happy cheer? What great brightness did you see? What glad tidings did you hear? *Refrain*

-
3. Come to Bethlehem and see him whose birth the angels sing; come, adore on bended knee Christ, the Lord, the newborn King. *Refrain*
 4. See him in a manger laid whom the angels praise above; Mary, Joseph, lend your aid, while we raise our hearts in love. *Refrain*

THE DISMISSAL

Deacon Go in peace to love and serve our Newborn King. Alleluia! Alleluia!

People ***Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY: *Nowell, Nowell!*

arr. Gilbert M. Martin

ALTAR FLOWERS

The flowers on this Eve of the Nativity are given to the glory of God and in loving memory of Mr. & Mrs. Jeff Bracken and Mrs. W.M. Roberts by their children, grandchildren and great grandchildren, and in loving memory of Dr. & Mrs. E.W. Clawater, Sr., Dr. & Mrs. E.W. Clawater, Jr., Mr. & Mrs. R.O. Shaw, Sr., Mr. & Mrs. R.O. Shaw, Jr. and Ro Shaw by the Clawater family.

Lay Ministers Today

Verger/Lector/Intercessor/Chalice/Lightboard Operator : Jerril Burnette

Acolytes: Marigny Teagarden, Katie Luckenbach, Jonathan Luckenbach, James Meals

Altar Guild Team 2 & 4: Cindy Westbrook & Debbie Peveto

Welcome

We are happy you have joined us today.
Are you NEW to Christ Church?
If yes, so that we may get to know and serve you best,
please complete our newcomer card by scanning the QR code, going to
www.christchurchtyler.org/visitor or filling out a card from the pew back.





Christmas Poinsettias

In memory of . . .

Martell Shuttlesworth & Marsha Birdwell
by Katie & Brian Birdwell

Tommy Paul by Laura Boyd

Ashley Bracken by Susan Bracken

Harold W. Francis by Debbie Finley

*Bob and Carolyn Fry, Dewey and Virginia Newton,
Roger Fry, Wayne Curtis and Breck Watson*
by Dorinda & Crews Fry

Michael Seago by Lisa & Wesley Hamm

*Our parents, Floyd & Margie Jondahl and
Glenn & Carolyn Hicks and our sisters,
Sandy Thompson and Marjelyn Hicks* by Julie & Paul Hicks

*F.C. & Lorraine Seago, the Rev. John R. and Betty Bentley
and Michael Seago* by Libby & Tim Seago

*Rev. John R. & Betty Bentley, Martel Shuttlesworth
& Michael Seago* by Trudy & Mark Shuttlesworth

Elsie Upshaw and Lola Cox by Rita & Bobby Upshaw

In thanksgiving for . . .

*Our children & their children -
Eleanor, Graham, Quinn, Morrison and Owen*
by Louise & Jeff Arnold

The devotion of our clergy and staff by Louise & Jeff Arnold

Our delightful grandchildren by Carole & Bob Bergfeld

Our children by Katie & Brian Birdwell

*Bates, Pierce, Wright, Hank
and our new baby girl arriving in May
from Laura & Wayne Brown*

The blessings of family and friends by DeeDee & John Bufe

Our children & grandchildren by Nancy & Bill Clawater

Dave & Rebecca Francis by Debbie Finley

Our children & grandchildren by Dorinda & Crews Fry

Our children Jack and Matthew and our families
by Lisa & Wesley Hamm

Our clergy and staff by Julie & Paul Hicks

Our children by Krystal & Burkitt Jensen

Our children & grandchildren by Marilyn & Peyton Lockett

Our children & grandchildren by Trudy & Mark Shuttlesworth

God's beauties of this earth by anonymous



Christmas Music



In memory of . . .

*Virginia Day & Fred R. Bufe, Marti Cason Oge,
Patricia Payne Oge, George W. Oge, Sr.
and George W. Oge, Jr.* by DeeDee & John Bufe

Anne Roberts by Paul & Julie Hicks

Norma, Marion, Bessie, Sarah, Marie by Marilyn & Bill Mohl

Kendall Spinks by Kimber & Kevin Short

Lola Cox and Elsie Upshaw by Rita & Bobby Upshaw

Bob Edge by Carol & Jack Langston and Barbara Gabriel

In thanksgiving for . . .

The Jeffrey Ford Family by Louise & Jeff Arnold

My Godmother, Rosemary Cobb by Will Arnold

Clergy and staff by Carole & Bob Bergfeld

*Bates, Pierce, Wright, Hank
and our new baby girl arriving in May
from Laura & Wayne Brown*

Jeffrey, A.J., and the choir by Debbie Finley

*Karen, Sarah, Andrew, Thomas,
Matthew, Conner, Olivia & Adelaide* by Jeffrey Ford

Our music ministry at Christ Church by Julie & Paul Hicks

Norma Edge Halfpenny
by Carol & Jack Langston and Barbara Gabriel

Our clergy & staff
by Marilyn & Peyton Lockett

Our parents, Louise & Jeff Arnold
with love from your children & grandchildren

Cameron Spinks, Hampton Short, Emma Short
by Kimber & Kevin Short

The Christ Church clergy, staff & choir
by Sharon & James Wynne

Music and nature to enlighten our hearts.
by anonymous

CHRISTMAS DAY

December 25, 2022

11:05AM **CHRIST CHURCH SOUTH ONLY**

15747 Old Jacksonville Hwy.

NEW YEARS DAY

January 1, 2023

CHRIST CHURCH DOWNTOWN

7:30am **Holy Eucharist Rite I**

10:00am **Holy Eucharist Rite I**⁻

CHRIST CHURCH SOUTH

11:05am **Holy Eucharist Rite II**⁻

REGULAR SUNDAY WORSHIP SCHEDULE

Resumes January 8, 2023

CHRIST CHURCH DOWNTOWN

7:30am **Holy Eucharist Rite I**

9:00am **Holy Eucharist Rite II**^{*+}

10:00am **Christian Formation**^{*}

11:00am **Holy Eucharist Rite I**^{*~}

CHRIST CHURCH SOUTH

10:00am **Christian Formation**^{*}

11:05am **Holy Eucharist Rite II**^{*+~}

^{*}Nursery is available at both campuses.

⁺Children's Chapel

⁻livestreamed at christchurchtyler.org

January 8, 2023

**WELCOME RECEPTION FOR
THE REV. DR. COLE HARTIN & HIS FAMILY.**

10:00am Downtown

12:15pm Christ Church South

New Sunday School Class

Beginning January 15
Join Fr. David & Fr. Cole at 10:00am for

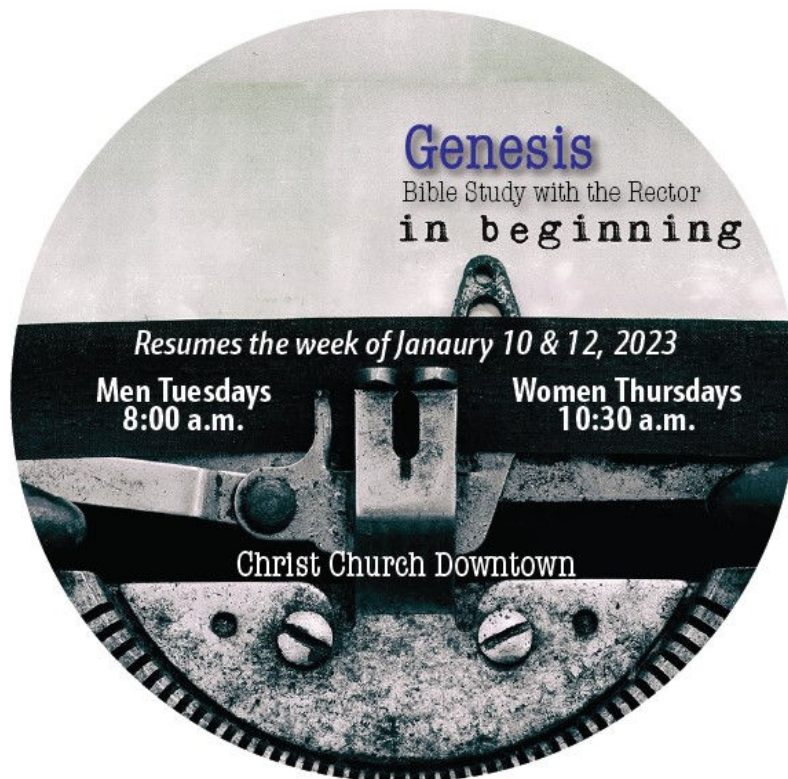
The Heart of the Faith: Essentials of Anglican Christianity.

Gathering Sunday mornings each week in the
Ascension Room downtown and the
Great Hall at Christ Church South,
this semester-long adult class will explore
the essential teachings of our faith.

WELCOME
reception
for the
Hartin Family!

January 8th 10:00am in the Parish Hall CCD
12:15pm Christ Church South





**Downtown***

118 South Bois d'Arc
Tyler, Texas 75702

South

15747 Old Jacksonville Hwy
Tyler, Texas 75703

903-597-9854

**Office for downtown and south locations*

www.christchurchtyler.org

For Pastoral Emergencies:

Call the church office during office hours; after hours call

The Rev. David Luckenbach at 903-279-8777, or The Rev. Stephen Stine, Deacon, at 903-530-8168.

The Rev. David A. Luckenbach, <i>Rector</i>	dluckenbach@christchurchtyler.org
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