



Christ Church South

The Sundays after Pentecost

*Thus says the high and lofty one who inhabits eternity,
whose name is Holy, “I dwell in the high and holy place
and also with the one who has a contrite heart and humble
spirit, to revive the spirit of the humble and to revive the
heart of the contrite.” – Isaiah 57:15*

Opening Song

Praise to the Lord the Almighty

Praise to the Lord,
the Almighty, the King of creation!

O my soul, praise him,
for he is thy health and salvation!

All ye who hear,
now to his temple draw near;
praise him in glad adoration.

Praise to the Lord,
who over all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth!

Hast thou not seen
how thy desires ever have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee.

Ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord,
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him.
Let the amen
sound from his people again,
gladly for all we adore him.

Praise to the Lord! the Almighty, Words: Joachim Neander (1680);
Translator: Catherine Winkworth (1863); Tune: *Lobe Den Herren*, Public Domain 20214482

*At this time, our children,
ages 7 and younger,
are invited to follow the cross
down to kids' corner.*

Song of Procession

Each Morning

Each morning, Lord, it is to you I pray.
No other God can stand the Test of truth,
But truth you are and true your word and way.
With love you reign and bless both age and youth.

Your word will come to quiet discontent
And humble arrogant, false speaking men.
In Zion neither liar nor foul intent
Will still exist to tempt this world to sin.

E'en I the least of all shall find a place
Among the holy ones on Temple hill
To stand in righteousness before your face.
For this was Jesus' holy loving will.

Come, Jesus, you are God with us today.
Come, Savior, open Zion's tight-shut gate.
Come, Morning Star, and light our darksome way.
Come, Son of Man, and slay Old Satan's hate.

Make your way straight before me,
That I may rejoice in you.
Spread your protection o'er me,
That I may rejoice in you.

Make your way straight before me,
That I may rejoice in you.
Spread your protection o'er me,
That I may rejoice in you.
That I may rejoice in you.
That I may rejoice in you.

Each Morning, Nelson Koscheski & Ryan Flanigan, 2017,
Ryan Flanigan Music (BMI) (admin by CapitolCMGPublishing.com), 20214482

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever.

Amen.

Collect for Purity

Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy
Name; through Christ our Lord.

Amen.

Song of Praise

Holy holy holy (All praise to God)

Is the Lord almighty (The Trinity)

Glory to the Father

Amen

Hallelujah, Hallelujah

Hallelujah, Hallelujah

Holy Holy, John Arndt, David Gungor, 2017, (on behalf of Integrity Music); Capitol CMG Publishing, BMI - Broadcast Music Inc., and 3 Music Rights Societies, 20214482

Collect for the fifteenth Sunday after Pentecost:
Proper 20

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

1 Timothy 2:1-8

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this

I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument.

The Word of the Lord.

Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O LORD, with
my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you,
O LORD, *
when they have heard the words of your
mouth.

6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7 Though the LORD be high, he cares for
the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble,
you keep me safe; *
you stretch forth your hand against the
fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Sequence Hymn:

*Your word, o Lord isn't hard to hear
It's hard to take to heart
Your call is open, it's clean and clear
For those who play their part*

*If you should send your angel
to pass along your word
or should it be a quiet little bird
Let it be, let it be in my heart
as it is in your will*

The Holy Gospel of our Lord Jesus Christ,
according to Luke.

Glory to you, Lord Christ.

Luke 16:1-13

Jesus said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, "What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward. And the steward said to himself, 'What shall I do, since my master is taking the stewardship away from me?"

I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' And he said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?'

He said, 'A hundred measures of wheat.'

He said to him, 'Take your bill, and write eighty.'

The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations. He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much.

If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other.

You cannot serve God and mammon."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sequence Hymn:

*Your word, o Lord isn't hard to hear
It's hard to take to heart
Your call is open, it's clean and clear
For those who play their part*

*If you should send your angel
to pass along your word
or should it be a quiet little bird
Let it be, let it be in my heart
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Today's Sermon

The Rev. Kevin Wittmayer

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from

the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.

He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son. With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy, catholic,
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(Form III)

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church
may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers
of your Word and Sacraments.*

We pray for all who govern and hold authority
in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will
in all that we undertake;

That our works may find favor in your sight.

We pray for Kristi, Georgene, Art, Fred, Steve,
Victoria, Lisa, Cynthia, Christi, Charles,
John, & Jim.

Have compassion on those
who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed,
especially Queen Elizabeth II, eternal rest;

Let light perpetual shine upon them.

We praise you for your saints
who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs
and for the needs of others.

Silence

*At this time the congregation is invited to lift
their petitions and thanksgiving to God.*

Concluding Prayer.

Leader and People:

*Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord.*

Amen

*The Celebrant concludes with an absolution
or a suitable collect.*

The Peace

The Peace of the Lord be always with you.

And also with you.



Welcome

Visitors!

Please go to

christchurchTYLER.org/visitor

or fill out a newcomer card!



primetimers

Calling all 50 or over!
Primetimers Social
T O D A Y !
after the 11:00 am
in the Parish Hall.

DOWNTOWN!

Food & beverages courtesy of your Steering Committee!
Come help us plan our 2022/2023 agenda.

Anglicanism 102

Join Fr. David at Christ Church South, September 25 @ 10:00 a.m.

This will be a hybrid Christian Formation Class that includes a continuation of Bible in One Year & Confirmation Preparation.

Women's Depth Group

1ST & 3RD WEDNESDAYS

6PM- 8 / CHRIST CHURCH SOUTH
15747 OLD JACKSONVILLE

FOR MORE INFO CONTACT:

KAREN COURVILLE

903.360.2797 / CASEY@REAGAN.COM

WE WILL BE GOING THROUGH THE 2ND BOOK
IN THE SENSIBLE SHOES SERIES BY SHARON GARLOUGH BROWN.
TWO STEPS FORWARD: A STORY OF PERSEVERING IN HOPE



Starts this Wednesday!

Genesis

Bible Study with the Rector

The Hebrew word BERESHITH means
in beginning

Join Fr. David this year for a deep study of the Book of Genesis.

Meets weekly Downtown

Men's Tuesday a.m. study begins on September 13th at 8:00.

Women's Thursday Bible study begins on September 15th at 10:30.

Offertory &
Song of Preparation

Psalm 23

The Lord is my Shepherd, I shall not want
He makes me lie down in green pastures
He leadeth me beside, beside still waters
He restoreth my soul

He leads me in paths of righteousness for his namesake
Though I walk through the valley of death,
I'll fear no evil
For you, you are with me
and thy rod and thy staff, they comfort me

You prepare a table before me
in the presence of my enemies
you anointeth my head with oil
and my cup, it overflows

Surely goodness and mercy will follow me
all the days, all the days of my life

and I will dwell in the house
of the Lord forever x 2

Psalm 23, Robert Finney, 2014, used by permission 20214482

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, “Drink this, all of you: This is my Blood
of the new Covenant, which is shed for you
and for many for the forgiveness of sins.

Whenever you drink it, do this
for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption,
O Father, in this sacrifice of praise and
thanksgiving. Recalling his death, resurrection,
and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be
for your people the Body and Blood of your Son,
the holy food and drink of new and unending life
in him. Sanctify us also that we may faithfully
receive this holy Sacrament, and serve you in unity,
constancy, and peace; and at the last day bring us
with all your saints into the joy
of your eternal kingdom.

All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity
of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

Amen

And now, as our Savior Christ has taught us,
we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power,
and the glory, forever and ever.*

Amen.

(The Breaking of the Bread)

Fraction Anthem

O, Lamb of God that takest away
the sins of the world have mercy upon us.

O, Lamb of God that takest away
the sins of the world have mercy upon us.

O, Lamb of God that takest away

the sins of the world

grant us thy peace

Sanctus, lyrics: traditional, music: Robert Finney, 2012, used by permission, 20214482

Invitation to Communion

The gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Song

Fairest Lord Jesus

Fairest Lord Jesus,
Ruler of all nature,
O thou of God and man the Son;
thee will I cherish,
thee will I honor,
thou my soul's glory, joy, and crown.

Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
who makes the woeful heart to sing.

Fair is the sunshine,
fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer,
than all the angels heaven can boast.

Communion Song

Humbly I Adore The

Humbly I adore thee, Verity unseen
who the glory hiddest
'neath these shadows mean
low, to thee surrendered ,
my whole heart is bowed
tranced as it beholds thee,
shrined within the cloud.

Taste and touch and vision
to discern thee fail;
faith, that comes by hearing,
pierces through the veil.
I believe whate're the
Son of God hath told;
what the Truth hath spoken,
that for truth I hold.

O memorial wondrous
of the Lord's own death;
living Bread that givest
all thy creatures breath,
grant my spirit ever
by thy life may live,
to my taste thy sweetness
neverfailing give.

Jesus, whom now hidden,
I by faith behold,
what my soul doth long for,
that thy word foretold:
face to face thy splendor,
I at last shall see,
in the glorious vision,
blessed Lord, of thee.

Humbly I Adore Thee, Lyrics: Thomas Aquinas,
Music: Benedictine plainsong, Mode V, 13th century,, Paris, 1697, Public Domain, 20214482

Congregation, please stand.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

Amen.

The Final Blessing

Recessional

O Love that Will not Let me go

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
 May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Words: George Matheson, 1882. Music: Christopher Miner 1997 Christopher Miner Music., 20214482

The Dismissal

Alleluia, Alleluia.

Go in peace to love and serve
the Lord.

Thanks be to God.

Alleluia, Alleluia.