



The Holy Eucharist

According to the Book of Common Prayer, Rite One

The 15th Sunday after Pentecost | Proper 20

September 18, 2022, 11:00 am

The Rev. David Luckenbach, *Celebrant*

Mr. Jeffrey J. Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are thrilled you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive the bread and wine of Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.

The Word of God

The Opening Voluntary: *Abide with Me*

arr. Robert A. Hobby

The Hymn in Procession: No. 390 *Praise to the Lord, the Almighty*

Tune: Lobe den Herren

Vs. 1 everyone; vs. 2 men; vs. 3 trebles; vs. 4 everyone

The Acclamation

Book of Common Prayer, p. 323

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People ***Amen.***

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Hymn of Praise: *Gloria in Excelsis Deo: S-204*

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al - might - y, 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day

BCP, p. 325

Celebrant The Lord be with you.*People* **And with thy spirit.***Celebrant* Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.**The First Lesson | Amos 8:4-12**

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Lector The Word of the Lord*People* **Thanks be to God****The Psalm: 138**

BCP, p. 793

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 ***I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;***
- 3 For you have glorified your Name * and your word above all things.
- 4 ***When I called, you answered me; * you increased my strength within me.***
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 ***They will sing of the ways of the LORD, *
that great is the glory of the LORD.***
- 7 Though the LORD be high, he cares for the lowly; * he perceives the haughty from afar.
- 8 ***Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.***

9 The LORD will make good his purpose for me; *
 O LORD, your love endures for ever; do not abandon the works of your hands.

The Second Lesson | 1 Timothy 2:1-8

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument.

Lector The Word of the Lord
People ***Thanks be to God***

The Holy Gospel | Luke 16:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory be to thee, O Lord.***

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

The Sermon

The Rev. David Luckenbach, *Rector*

The Nicene Creed

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came

down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Andy, Jeff, Hector, and Kai, our Bishops; and our parish clergy: David, Ted, Stephen, Kevin, and Tim that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President; Greg, our Governor and Don, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin

BCP, p. 331

Celebrant & People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution and Comfortable words

Following the Absolution, the People respond: Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People ***And with thy spirit.***

The Greeting and Parish Notices



Third Sunday for the Poor

Today, all loose offering will go to the discretionary fund for the poor.

The Holy Communion

The Anthem at the Offertory: *Thee We Adore*

H. Candlyn

The Presentation Hymn

Tune: Old 100th

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving, Eucharistic Prayer I

BCP, p. 333

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Lift up your hearts.
People ***We lift them up unto the Lord.***
Celebrant Let us give thanks unto our Lord God.
People ***It is meet and right so to do.***
Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus and Benedictus, S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues, the people kneeling.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People **Amen.**

The Lord's Prayer

BCP, p. 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

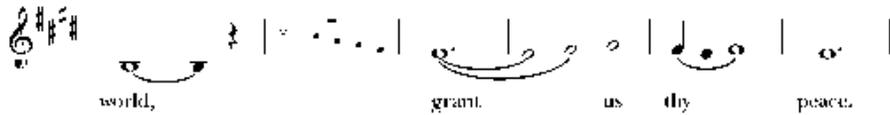
The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Agnus Dei, S 158

Healey Willan

O Lamb of God, that ta-kest a -
way the sins of the world, have mer-cy up -
on us. O Lamb of God, that
ta-kest a - way the sins of the world, have
mer-cy up - on us. O Lamb of
God, that ta-kest a - way the sins of the



The Prayer of Humble Access

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Communion Music

The Voluntary at Communion *Voluntary 1*

Manuel Emilio

The Post Communion Prayer

BCP, p. 339

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Following the Blessing, the People respond: Amen.

The Hymn In Procession, No. 594 *God of grace and God of glory*

Tune: Cwm Rhondda

The Dismissal

*Following the Dismissal, the People respond:
Thanks be to God. Alleluia, alleluia.*

The Closing Voluntary: *God of Grace and God of Glory*

Paul Manz

Altar Flowers

*The flowers on the altar today are given to the glory of God and in loving memory of
Elsie Upshaw and Lola Cox by Rita & Bobby Upshaw.*

Lay Ministers Today

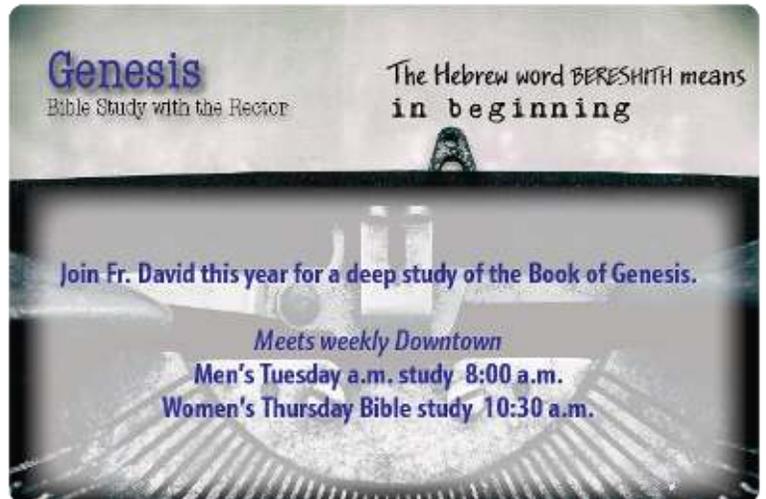
Verger/Chalicer: Jerril Burnette; **Intercessor/Lector:** Jolana Damkroger; **Chalier:** Ginny Reinhardt
Acolytes: George Hernandez, Payton Hernandez, Cullen Walker
Greeters: Peggy Collier, Julie Hicks; **Ushers:** Ted Walters, Boyd Collier, Steve Hardy, Randy Gilbert
Altar Guild Team 1: Gretchen Nash, Jolana Damkroger



Calling all 50 or over!
Primetimers Social
T O D A Y !
after the 11:00 am
in the Parish Hall.

primetimers

Food & beverages courtesy of your Steering Committee!
Come help us plan our 2022/2023 agenda.



Genesis
Bible Study with the Rector

The Hebrew word BERESHITH means
in beginning

Join Fr. David this year for a deep study of the Book of Genesis.

Meets weekly Downtown
Men's Tuesday a.m. study 8:00 a.m.
Women's Thursday Bible study 10:30 a.m.



The Feast of
**St. Francis of Assisi & the
Blessing of the Pets**

Sunday, October 2, 2022 3:00 – 4:00 p.m.
Southwest Corner of Bergfeld Park

This Week at Christ Church

Sunday, September 18

7:30 am Holy Eucharist Rite I—CCD
8:30 am Gift Shop open until 10
9:00 am Holy Eucharist Rite II—CCD
10:00 am Christian Formation—CCD & CCS
11:00 am Holy Eucharist Rite II+—CCD
11:05 am Holy Eucharist Rite II+—CCS
12:30 pm Primetimes—Parish Hall

+Live Streamed www.christchurchtyler.org

Tuesday, September 20

8:00 am Men's Bible Study with the Rector—CCD

Wednesday, September 21

7:15 am Men's Bible Study—Undercroft
10:00 am Wed AM Neighborhood Group—CCD
6:00 pm EYC
6:00 pm Women's Depth Group—CCS
6:30 pm Chancel Choir Practice

Thursday, September 22

10:30 am Women's Bible Study with the Rector—CCD
6:00 pm Loaves & Fishes—Team 4

Sunday, October 2

3:00 pm Blessing of the Pets—Bergfeld Park

In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

9/18 Samantha Hague, 9/18 Ray Chambers, 9/18 Millie Mercer, 9/18 Grace Peveto, 9/19 Matt Boulter, 9/19 Laurie Rossman, 9/20 Jason Boyd, 9/20 Anna Burton, 9/20 Emma Burton, 9/20 Tone Lester, 9/20 Sharon Wynne, 9/21 Atticus Boone, 9/21 Mark Vaughn, 9/22 Mark Bronston, 9/22 Rosemary Cobb, 9/22 Laurie Dowell, 9/23 Barbara Donalson, 9/23 Catherine Ross, 9/23 Steve Tiller, 9/24 Olivia Pogue

And those who celebrate the anniversaries of their marriages.

9/19 Phil & Gloria Renaker, 9/20 John & Stacey McKinley, 9/20 Clay & Jacqueline Cavender

And also those with special needs and concerns, especially:

Lisa, Cynthia, Christi, Charles, John, Jim, Diane, Jennifer, Virginia, Dalton, Kirby, Chris, Sally, Rhonda, Isaiah, John, Gregory, Russell, Mike, Mark, Linda, Marian, Larry, Paul, Frieda, Suzanne, Diane, Ian, Frieda, Betsey, Wayne, David, Jerry, Etienne, Marie, Will, Duke, Kim, Paul & Lucy, Edward, Brinley, Yeva, Glenda, Anthony, Ricky, Julie, Carl, Phil, Mimi, Sandy, Greg, Kitty, YK, Dave, Ann, Trinity, Tammy, Sandy, Ivette, Larry, Courtney, Max, Charles, Virginia, Colin, Teresa, Anne, Hal, Jeff, Carolyn, Sue, Cal, Art, Fred, Steve, Victoria, Kristi, Georgene

Prayer Requests

If you would like to add or take off a name on the prayer list, parishioners should notify The Rev. Stephen Stine at sssti@tjc.edu.

Starts this coming Wednesday
the 21st at Christ Church South!

Women's Depth Group

1ST & 3RD WEDNESDAYS
6PM- 8 / CHRIST CHURCH SOUTH
15747 OLD JACKSONVILLE

FOR MORE INFO CONTACT:
KAREN COURVILLE
903.360.2797 / CASEY@REAGAN.COM

WE WILL BE GOING THROUGH THE 2ND BOOK
IN THE SENSIBLE SHOES SERIES BY SHARON GARLOUGH BROWN.
TWO STEPS FORWARD: A STORY OF PERSEVERING IN HOPE





Downtown*
118 South Bois d'Arc
Tyler, Texas 75702

South
15747 Old Jacksonville Hwy
Tyler, Texas 75703

903-597-9854

**Office for downtown and south locations*

www.christchurchtyler.org

For Pastoral Emergencies:

Call the church office during office hours; after hours call
The Rev. David Luckenbach at 903-279-8777, The Rev. Ted Welty at 903-714-7052, or
The Rev. Stephen Stine, Deacon, at 903-530-8168.

The Rev. David A. Luckenbach, <i>Rector</i>	dluckenbach@christchurchtyler.org
The Rev. Ted Welty, <i>Associate Rector for Christian Formation</i>	twelty@christchurchtyler.org
The Rev. Stephen B. Stine, <i>Deacon</i>	sssti@tjc.edu
The Rev. Kevin Wittmayer, <i>Assisting Priest</i>	
The Rev. Tim Kennedy, <i>All Saints Episcopal School Chaplain, Assisting Priest</i>	
Mr. Jeffrey Ford, <i>Organist/Choirmaster</i>	jford@christchurchtyler.org
Mr. A.J. Meals, <i>Assistant Organist</i>	
Mrs. Kimber Short, <i>Director of Children's Ministries</i>	kshort@christchurchtyler.org
Mrs. Laura Albea, <i>Director of Student Ministries</i>	lalbea@christchurchtyler.org
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Mr. Robert Finney, <i>Music Leader, Christ Church South</i>	epiphanyttx@gmail.com
Mr. Ledell Reed, <i>Sexton</i>	
Mr. Kendric Milton, <i>Assistant Sexton</i>	
Ms. Jennifer Ducote, <i>Office Assistant & Housekeeper</i>	
Mr. Anthony Moore, <i>Sexton Christ Church South</i>	
Ms. Laurel Maynard, Ms. Tamarian Britton, Mr. Eric Haan, Mrs. Allison Hernandez - <i>Nursery</i>	



We are happy you have joined us today.
Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.