



The Holy Eucharist

According to The Book of Common Prayer, Rite II

The 9th Sunday after Pentecost | Proper 14

August 7, 2022, 10:00 A. M.

The Rev. David Luckenbach, *Celebrant*

Mr. Jeffrey Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are pleased you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive the bread & wine of Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.

The Liturgy of the Word

The Opening Voluntary: Medley of Gospel Songs

Stand for the Hymn in Procession

The Hymn in Procession: *Leaning on the Everlasting Arms*

1. What a fel - low - ship, what a joy di - vine.
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear.

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness.
2. Lean - ing on the ev - er - last - ing arms; O how bright the path
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se-cure from all a-larms;

Lean - ing on Je - sus, lean - ing on Je - sus.

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

The Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People

Amen.

The Hymn of Praise: *Gloria in Excelsis Deo: S-280*

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP, p. 325

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | Genesis 15:1-6

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm: 33

BCP, p. 626

- 1 Rejoice in the LORD, you righteous; * it is good for the just to sing praises.
- 2 **Praise the LORD with the harp; * play to him upon the psaltery and lyre.**
- 3 Sing for him a new song; * sound a fanfare with all your skill upon the trumpet.
- 4 **For the word of the LORD is right, * and all his works are sure.**
- 5 He loves righteousness and justice; * the loving-kindness of the LORD fills the whole earth.
- 6 **By the word of the LORD were the heavens made, * by the breath of his mouth all the heavenly hosts.**

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- 7 He gathers up the waters of the ocean as in a water-skin * and stores up the depths of the sea.
- 8 ***Let all the earth fear the LORD; * let all who dwell in the world stand in awe of him.***
- 9 For he spoke, and it came to pass; * he commanded, and it stood fast.
- 10 ***The LORD brings the will of the nations to naught; * he thwarts the designs of the peoples.***
- 11 But the LORD's will stands fast for ever, * and the designs of his heart from age to age.
- 12 ***Happy is the nation whose God is the LORD! * happy the people he has chosen to be his own!***
- 13 The LORD looks down from heaven, * and beholds all the people in the world.
- 14 ***From where he sits enthroned he turns his gaze * on all who dwell on the earth.***
- 15 He fashions all the hearts of them * and understands all their works.
- 16 ***There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.***
- 17 The horse is a vain hope for deliverance; * for all its strength it cannot save.
- 18 ***Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,***
- 19 To pluck their lives from death, * and to feed them in time of famine.
- 20 ***Our soul waits for the LORD; * he is our help and our shield.***
- 21 Indeed, our heart rejoices in him, * for in his holy Name we put our trust.
- 22 ***Let your loving-kindness, O LORD, be upon us, * as we have put our trust in you.***

The Second Lesson | Hebrews 11:1-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abel offered to God a more acceptable sacrifice than Cain's. Through this he received approval as righteous, God himself giving approval to his gifts; he died, but through his faith he still speaks. By faith Enoch was taken so that he did not experience death; and "he was not found, because God had taken him." For it was attested before he was taken away that "he had pleased God." And without faith it is impossible to please God, for whoever would approach him must believe that he exists and that he rewards those who seek him. By faith Noah, warned by God about events as yet unseen, respected the warning and built an ark to save his household; by this he condemned the world and became an heir to the righteousness that is in accordance with faith. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead,

descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People ***Thanks be to God.***

The Holy Gospel | Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

[Jesus said to his disciples,] “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. David Luckenbach, *Rector*

The Nicene Creed

BCP, p. 327

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (Form VI) and Confession of Sin

BCP, p. 392

*The Leader and People pray responsively.
In peace, we pray to you, Lord God.*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Andy, Jeff, Hector, and Kai, our Bishops; and our parish clergy: David, Matt, Ted, Stephen, Kevin, Tim and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Celebrant & People
***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;***

*and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Greeting and Parish Notices

The Liturgy of the Table

The Solo at the Offertory *Great Is Thy Faithfulness*

Chris Raney, *baritone*

Jack Shrader

The Presentation Hymn

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. **Amen.**

Tune: Old 100th

The Great Thanksgiving, Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

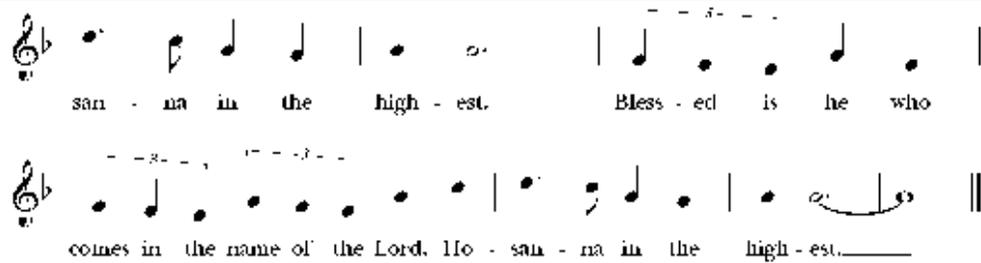
Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus, S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -



The Celebrant continues, the people kneeling

BCP, p. 368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant & People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.***

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

The Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Robert Powell

The Invitation to Communion

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Music at Communion

The Voluntaries at Communion:

Savior, Like a Shepherd Lead Us
Great is Thy Faithfulness

Marianne Kim
Douglas E. Wagner

The Post Communion Prayer

BCP, p. 366

Celebrant & People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Following the Blessing, the People respond: Amen.

The Hymn In Procession, *Christ the Solid Rock*

1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face. I rest on His un -
3. His oath. His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

1. right - cous - ness: I dare not trust the sweet - est frame. But
2. chang ing grace: In ev 'ry high and storm y gale. My
3. whelm ing flood: When all a round my soul gives way, be
4. Him be found; Dressed in His right - cous - ness a - lone. Fault -

1. whol - ly lean on Je - sus' name.
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

The Dismissal

Following the Dismissal, the People respond:
Thanks be to God. Alleluia, alleluia.

The Closing Voluntary: *How Firm a Foundation*

Jason D. Payne

Altar Flowers

The flowers on the altar today are given to the glory of God, in thanksgiving for Educators and in loving memory of Shirley & Donald Chase by Mercedes, Danny, Evie and Tripp Noteware.

Lay Ministers Today

Deacon: Rev. Stephen Stine; **Verger/Chalicer:** Jerril Burnette
Chalicer: Ted Walters; **Lector:** Ginny Reinhardt; **Intercessor:** Tab Lawhorn
Acolytes: Jake Godbold, Claire Godbold, Abby Jensen, Hunter Jensen
Greeters: John & Stacy McKinley, Kim & Hal Meyer
Ushers: Stephen Bentley, Lynne & HV Bordeaux, James Wynne
Altar Guild Team 2: Sandy Barbin

TODAY!!

Join us

August 7th

9:00am Christ Church Downtown

12:15pm Christ Church South

as we bid

The Rev. Dr. Matt Boulter

the fondest farewell!

Matt's final Sunday with us at Christ Church Tyler is Sunday, August 7th. He then begins his duty as the rector of St. George, Austin.



IAN and CANDICE AIPPERSPACH joined us here at Christ Church in September of 2019. Ian joined us to fill the position of Assistant Organist and Candice joined us to sing in the Chancel Choir. It is hard to

believe that it has been just short of three years since they arrived. We have been blessed by their talents and well as their dedication to Christ Church. They have accepted new positions at Ouachita Baptist University in Arkadelphia, AR to begin the last of August. Ian will be Lecturer in Music & Collaborative Artist and Candice will be Associate Professor of Music (Voice).

Their last Sunday is the 14th, there will be a reception to say good bye to them following the 10:00 Service.

This Week at Christ Church

Sunday, August 7

- 7:30 am Holy Eucharist Rite I—CCD
8:30 am Gift Shop open until 10
9:00 am **Farewell Reception for Fr. Matt**—CCD
No Christian Formation
10:00 am Holy Eucharist Rite II+—CCD
10:00 am *No Christian Formation*—CCS
11:05 am Holy Eucharist Rite II+—CCS
12:30 pm **Farewell Reception for Fr. Matt**—CCS
+Live Streamed www.christchurchtyler.org

Wednesday, August 10

- 6:00 pm Men's Summer Depth Group—CCS

Thursday, August 11

- 6:00 pm Loaves & Fishes—Team 2

Sunday, August 14

- Blessing of the Backpacks
10:00 am CCD & 11:05 am CCS

In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

8/7 Cyrus Broussard, 8/8 Bill Clawater, 8/8 Guy Danielson, 8/8 Jan Norton, 8/9 Deverre Borah,
8/9 Annie Comte, 8/9 Ted Walters, 8/11 Jack Holland, 8/11 Til Riddle, 8/12 Kathleen Hardy,
8/12 Sullivan Shilling, 8/12 Lucy Taft, 8/12 Mindy Ward, 8/12 Kevin Wittmayer, 8/13 Sheri Hanna,
8/13 Jason Hesskew, 8/13 Becky Miller

And those who celebrate the anniversaries of their marriages.

8/8 David & Catherine Buhrkuhl, 8/9 Steven & Faye Comte, 8/9 Vance & Nicole Garvey,
8/11 Danny & Mercedes Noteware, 8/12 Chris & George Ann Reed, 8/13 Kevin & Pamela Wittmayer

And also those with special needs and concerns, especially:

Lisa, Cynthia, Christi, Charles, John, Jim, Diane, Jennifer, Virginia, Dalton, Kirby, Chris, Sally, Rhonda,
Isaiah, John, Gregory, Russell, Mike, Mark, Linda, Marian, Larry, Paul, Frieda, Suzanne, Diane, Ian,
Frieda, Betsey, Gates, Wayne, David, Jerry, Etienne, Marie, Will, Duke, Kim, Paul & Lucy, Edward, Brinley, Yeva,
Glenda, Anthony, Ricky, Julie, Carl, Phil, Mimi, Sandy, Greg, Kitty, YK, Dave, Ann, Trinity, Tammy, Sandy,
Ivette, Larry, Courtney, Max, Charles, Virginia, Colin, Teresa, Anne, Hal, Jeff, Carolyn, Sue

Prayer Requests

If you would like to add or take off a name on the prayer list, parishioners should notify The Rev. Stephen Stine at ssi@tjc.edu.



Downtown*

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