



THE HOLY EUCHARIST
According to the Book of Common Prayer, Rite One
The Third Sunday After the Epiphany
January 23, 2022, 11:00 A.M.
The Rev. Ted Welty, *Celebrant*
Mr. Jeffrey J. Ford, *Organist-Choirmaster*

Welcome to Christ Church

We are thrilled you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive the bread of Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.

The Word of God

The Opening Voluntary: Sinfonia from *Cantata 156*

J. S. Bach

The Hymn in Procession No. 493 *O for a thousand tongues to sing*

Tune: Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Acclamation *Book of Common Prayer, p. 323*

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Hymn of Praise: Gloria in Excelsis Deo, S-204

Setting: Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al - might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day

BCP, p. 325

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The First Lesson

Nehemiah 8:2-10

The priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hash-baddanah, Zechariah, and Meshullam on his left hand. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the law, while the people remained in their places. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go

your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 113

BCP, p. 756

1 Hallelujah! Give praise, you servants of the LORD; * praise the Name of the LORD.

2 ***Let the Name of the LORD be blessed, *
from this time forth for evermore.***

3 From the rising of the sun to its going down * let the Name of the LORD be praised.

4 ***The LORD is high above all nations, *
and his glory above the heavens.***

5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

6 ***He takes up the weak out of the dust *
and lifts up the poor from the ashes.***

7 He sets them with the princes, * with the princes of his people.

8 ***He makes the woman of a childless house * to be a joyful mother of children***

The Second Lesson

1 Corinthians 12-27

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it.

Lector The Word of the Lord.

People ***Thanks be to God.***

The Holy Gospel

Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory be to thee, O Lord.***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Kevin Wittmayer, *ASES Chaplain*

The Nicene Creed

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Andy, Jeff, Hector, and Kai, our Bishops; our parish clergy: David, Matt, Ted, Stephen, and Kevin, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that,

with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President; Greg, our Governor; and Don, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin

BCP, p. 331

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution and The Comfortable Words

BCP, p. 332

Following the Absolution, the People respond: Amen.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

The Greeting and Parish Notices

The Holy Communion

The Anthem at the Offertory: *Praise the Lord*

Michael Praetorius

The Presentation Hymn

Tune: Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, *Eucharistic Prayer II*

BCP, p. 340

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Lift up your hearts.
People ***We lift them up unto the Lord.***
Celebrant Let us give thanks unto our Lord God.
People ***It is meet and right so to do.***

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus and Benedictus, S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues, the people kneeling

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and

also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People Amen.

The Lord's Prayer

BCP, p. 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

The Agnus Dei, S-158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Prayer of Humble Access

BCP, p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

BCP, p. 338

The Communion Welcome

In the Episcopal Church all baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Communion Music

The Voluntary at Communion: *Largo in G*

G.F. Handel

The Post Communion Prayer

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

*Following the Blessing, the People respond:
Amen.*

Hymn in Recession No. 539 *O Zion, haste*

Tune: Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain
 Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Following the Dismissal, the People respond:

Thanks be to God.

The Closing Voluntary: Trumpet Tune in D Major

David Johnson

Altar Flowers

The flowers on the altar today are given to the glory of God and in loving memory of Betty Meyer and Joe Yelas, and in thanksgiving for our marriage by Kim & Hal Meyer.

Lay Ministers Today

Verger/Lector/Intercessor: Jerril Burnette; **Greeters:** James Wynne, Jolana & Fred Damkroger

Usher: Pamela Hill; **Acolytes:** Elizabeth Huggler

Altar Guild Team 2: Bobbie Schroeder

Our apologies:

The Winter Music Series, that was scheduled to start today, has been postponed. It will be rescheduled soon.

Welcome

We are happy you have joined us today. Are you NEW to Christ Church? If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.



SUNDAY, JANUARY 30 / 10:00AM BOTH CAMPUSES

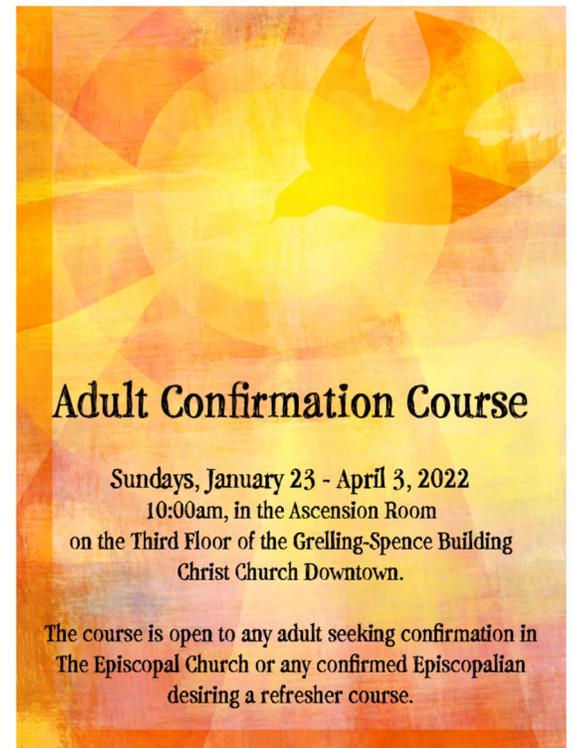


Set your minds on things that are above

The Epistle to the Colossians

Bible Study with the Rector > Winter 2022

Men - Tuesdays 8:00am > Women - Thursdays 10:30am
Christ Church Downtown > Parish Hall



Have you ever read the Bible from start to finish?

Start a new chapter
Bible in One Year

Let's do it together in 2022!

How? find more info on our website christchurchtyler.org or scan the QR code >>



All Christian Formation in 2022 will be based on this Bible in One Year Program.
BIBLEINONEYEAR.ORG



This Week at Christ Church

Sunday, January 23

7:30 am Holy Eucharist Rite I—CCD
8:30 am Gift Shop open until 12:00
9:00 am Holy Eucharist Rite II—CCD
10:00 am Christian Formation—CCD & CCS
11:00 am Holy Eucharist Rite I+—CCD
11:05 am Holy Eucharist Rite II+—CCS

+Live Streamed www.christchurchtyler.org

CCD Undercroft

10:00 am Wednesday Morning Small Grp—CCD
6:00pm EYC (5th—12th) until 7:30—CCS

Thursday, January 27

10:30 am Women's Bible Study with the Rector—
CCD
6:00 pm Loaves & Fishes—Team 4

Tuesday, January 25

8:00 am Men's Bible Study with the Rector—
CCD

Sunday, January 30 Annual Parish Meeting

no Christian Formation

Wednesday, January 26

7:15 am Wednesday Men's Bible Study—

In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

1/24 Louisa Boyd, 1/25 Joe Glover, 1/25 Susan Johnson, 1/26 Lynn Englert, 1/26 Bolivia Powell, 1/26 James Wynne,
1/26 Allison Reed, 1/26 Hutson Weller, 1/27 Vangie Stephens, 1/27 Andrew Roberts, 1/28 Cynthia Neill,
1/28 Emmi Ingram, 1/29 Dell Tilley, 1/29 Tina McGee, 1/29 Elaine Phillips, 1/29 Carter Boyd

And those who celebrate the anniversaries of their marriages, especially:

1/23 Jim & Reba Schumacher, 1/28 Richard & Wilda Willms

And also those with special needs and concerns, especially:

Jennifer, Lisa, Drew, Virginia, Chad, Lauren, SC, Nita, Stephanie, Christy, Cynthia, Christi, Charles, John, Jim, Dalton,
Kirby, Chris, Austin, Lynn, Jeremy, Barbara, Lindsey, Emmi, James, Matthew, Sarah, Betsy, Nina, Steve Cindy, Gregg,
Josiah, Marilyn, Julia, Anne, Maxwell, Alexa, Donald, Shelly, Kerry, Patsy, Diedre, Zoe, Gage, Brittini, Woody-Kaye,
Rodgers Family, Paul, Lucy, Vickie, Gina, Betsy, Monalee, Katie, Greg, Marie, Tommy, Debby, Sally, Lloyd, Kristi, Walt,
Betty, Memphis, Greg, Vonice, James, Gregory, The Mercer family, John, Diane, William, W, Maxine, Carol Ann,
Venetia, Jan, Mary Ruth, Pat, Nika, Ray, Brady, Jessica, Rylan, Vivian, Frieda, Penny, Rhonda, Isaiah, John

Prayer Requests

Please contact The Rev. Stephen Stine with prayer list changes or additions 903.530.8168.

We will reset the prayer list as of The Fourth Sunday After The Epiphany, January 30, 2022.

Christ Church | Episcopal

Christ Church Downtown* 118 South Bois d'Arc | Tyler, Texas 75702

Christ Church South: 15747 Old Jacksonville Hwy | Tyler, Texas 75703

903-597-9854 www.christchurchtyler.org

Office Hours 8:30 am–4:00 pm Monday through Thursday; 8:30 am–3 pm Friday

**Office for downtown and south locations*